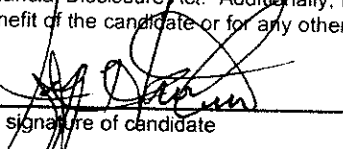
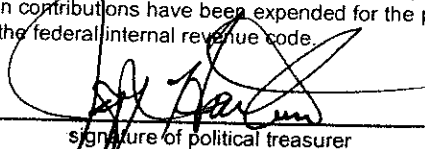
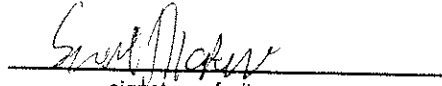



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

JUL 27 2018 10:00

1. DATE OF REPORT <u>JULY 24, 2018</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>JEFF HARTLINE For County Commission</u>		WILSON COUNTY ELECTION COMMISSION	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>JEFF HARTLINE</u>			3. ELECTION DATE <u>2018</u>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <u>1107 BRENLAN COURT</u>		City <u>MT. JULIET</u>	State <u>TN</u>	Zip Code <u>37122</u>	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>COUNTY COMMISSIONER - DIST 2</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>JEFF HARTLINE</u>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER	
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input checked="" type="checkbox"/> PRE-GENERAL	
				<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	
				<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>JULY 1, 2018</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>JULY 23, 2018</u>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		<u>7/24/18</u> date		 signature of political treasurer	
				<u>7/24/18</u> date	
11. WITNESS SIGNATURE					
 signature of witness		<u>7/24/18</u> date		 signature of witness	
				<u>7/24/18</u> date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>827.20</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>100.00</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>793.70</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>133.50</u>			
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>			



JUL 27 2018

WILSON COUNTY
LEADER CANDIDATE

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JEFF HARTLINE FOR COUNTY COMMISSIONER		2. REPORT COVERING THE PERIOD FROM 7/1/18 TO: 7/22/18	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name STAPLES		OFFICE SUPPLIES	83.63
Address 401 S. Mt. Juliet Rd			
City Mt. Juliet	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name USPS		POSTAGE	330.50
Address N. Mt. Juliet Rd (2491)			
City Mt. Juliet	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name STAPLES		PRINTING	98.31
Address 401 S. Mt. Juliet Rd-			
City Mt. Juliet	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name FACEBOOK		ADVERTISING	20.36
Address			
City	State		
First Name JEFF	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name HARTLINE		MILEAGE	57.00
Address 1107 BRENDA DR			
City Mt. Juliet	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name WILSON COUNTY GOP		EVENT	50.00
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			

SUMMARY PAGE - CANDIDATE

JUL 27 2018

WILSON COUNTY

ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

14. REPORT COVERING THE PERIOD
FROM: TO:

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 100.00

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 100.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 100.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

STAPLES - OFFICE SUPPLIES \$ 63.63

USPS - POSTAGE \$ 330.50

STAPLES - PRINTING \$ 98.31

FACEBOOK - ADVERTISING \$ 20.24

JEFF HARTLINE - MILEAGE \$ 57.00

WILSON GOP - PARK TICKETS \$ 50.00

GRADY - WEBSITE \$ 153.90

..... \$ _____

..... \$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 793.70

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



JUL 27 2018

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE JEFF HARTLINE FOR COUNTY COMMISSIONER			2. REPORT COVERING THE PERIOD FROM: 7/1/18 TO: 7/23/18	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount 639.80
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name XXXXXXXXXX				
Address XXXXXXXXXX				
City	State	Zip Code		
First Name		Middle Name	WEBSITE	153.90
Last Name/Business Name GOLDBER				
Address				
City	State	Zip Code		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name		
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				793.70