

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED  
JUL -5 2016  
11 10/20

|   |  |  |   |  |                              |
|---|--|--|---|--|------------------------------|
| 1. DATE OF REPORT<br><u>July 5-16</u>   |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Ronald A. McCarver</u> |   | WILSON COUNTY<br>ELECTION COMMISSION                       |                              |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><u>Ronald A. McCarver</u>   |  |  | 3. ELECTION DATE<br><u>8-4-16</u>   |  |                              |
| 4.a. CAMPAIGN ADDRESS AND PHONE   |  |  |   |  |                              |
| Street or Rural Route<br><u>102 Hartman Dr. Suite G</u>   |  | City<br><u>Lebanon</u>   | State<br><u>TN</u>  | Zip Code<br><u>37087</u>                                   | Phone<br><u>832-286-6849</u> |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)  |  |  |   |  |                              |
| Street or Rural Route<br><u>460 Peyton Rd.</u>  |  | City<br><u>Lebanon</u>   | State<br><u>TN</u>  | Zip Code<br><u>37087</u>                                   | Phone<br><u>832-286-6849</u> |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Lebanon Special School District-Board</u>   |  |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Cecil E. Martin</u> |  |                              |
| 7. CATEGORY OR REPORT (Check one)   |  |  |   |  |                              |
| <input type="checkbox"/> FIRST QUARTER  |  | <input checked="" type="checkbox"/> SECOND QUARTER               |   | <input type="checkbox"/> THIRD QUARTER                     |                              |
| <input type="checkbox"/> FOURTH QUARTER   |  | <input type="checkbox"/> PRE-PRIMARY                             |   | <input type="checkbox"/> PRE-GENERAL                       |                              |
| <input type="checkbox"/> MID-YEAR SUPPLEMENTAL  |  | <input type="checkbox"/> YEAR-END SUPPLEMENTAL                   |   |  |                              |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>April 1, 2016</u>   |  |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>June 30, 2016</u>                |  |                              |
| 9. (Check one)  |  |  |   |  |                              |
| a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)   |  |  |   |  |                              |
| b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.   |  |  |   |  |                              |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |  |   |  |                              |
| <u>Ronald A. McCarver</u><br>signature of candidate   |  | <u>7/1/2016</u><br>date  |   | <u>Cecil E. Martin</u><br>signature of political treasurer |                              |
|   |  |  |   | <u>7-1-16</u><br>date                                      |                              |
| 11. WITNESS SIGNATURE   |  |  |   |  |                              |
| <u>Linda D. Martin</u><br>signature of witness  |  | <u>7-1-16</u><br>date  |   | <u>Linda D. Martin</u><br>signature of witness             |                              |
|   |  |  |   | <u>7-1-16</u><br>date                                      |                              |
| 12. SUMMARY   |  |  |   |  |                              |
| a. BALANCE ON HAND LAST REPORT .....  |  | \$ <u>0</u>  |   |  |                              |
| b. TOTAL RECEIPTS THIS PERIOD .....   |  | \$ <u>1000.00</u>  |   |  |                              |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |  | \$ <u>503.83</u>   |   |  |                              |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |  | \$ <u>496.17</u>   |   |  |                              |
| e. TOTAL LOANS OUTSTANDING .....  |  | \$ <u>226.30</u>   |   |  |                              |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |  | \$ <u>.00</u>  |   |  |                              |



ITEMIZED STATEMENT OF LOANS - CANDIDATE

JUL -5 2016

WILSON COUNTY

ELECTION COMMISSION

|   |  |  |  |
|---|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Ms Carver For School Board LSSD</i> |  | 2. REPORT COVERING THE PERIOD<br>FROM: <i>April-1-16</i> TO: <i>June 30-16</i> |  |
|---|--|--|--|

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

|   |                               |  |                |                                 |  |
|---|-------------------------------|--|----------------|---------------------------------|--|
| First Name<br><i>Ronald</i>                     | Middle Name<br><i>Anthony</i> | Outstanding Loan Balance (Beginning of Period)<br><i>226.30</i>  | Loans Received | Loan Payments                   | Outstanding Loan Balance (End of Period) |
| Last Name/Organization Name<br><i>Mc Carver</i> |                               |  |                |                                 |  |
| Address<br><i>460 Peyton Rd #129</i>            |                               | Loan Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) |                | Date of Loan<br><i>5/4/2016</i> |  |
| City<br><i>Lebanon</i>                          | State<br><i>TX</i>            | Zip Code<br><i>37087</i>   |                |                                 |  |

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

|                               |             |                               |             |
|-------------------------------|-------------|-------------------------------|-------------|
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |
| First Name                    | Middle Name | First Name                    | Middle Name |
| Last Name/Organization Name   |             | Last Name/Organization Name   |             |
| Address                       |             | Address                       |             |
| City                          | State       | Zip Code                      | City        |
| Amount Guaranteed Outstanding |             | Amount Guaranteed Outstanding |             |

|  |  |                |               |
|--|--|----------------|---------------|
| 4. Totals for all Loans (complete on last page of itemized loans)                  |  |                |               |
| (Total loans received should also be shown in item 16, on summary page.)           | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments |
| (Total loan payments should also be shown in item 20, on summary page.)            |  |                |               |
| (Total outstanding loan balance should also be shown in item 12.e. on front page.) | Outstanding Loan Balance (End of Period)       |                |               |