

JAN 29 2016

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

COVINGTON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>1/25/16</u>		2.a. NAME OF CANDIDATE <u>Ellis H Marshall III "Trey"</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Committee to elect Trey Marshall Judge</u>		3. ELECTION DATE <u>2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>1316 Clearview Dr</u> <u>Mt. Juliet</u> <u>TN</u> <u>37122</u> <u>615-985-4335</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>986 Northern Rd</u> <u>Mt Juliet</u> <u>TN</u> <u>37122</u> <u>615-444-2386</u>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>General Sessions Judge Div II</u>		6. NAME OF POLITICAL TREASURER <u>Jennifer M. Marshall</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-15</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-14</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE <u>Ellis H. Marshall, III</u> Signature of Candidate _____ Date _____		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Jennifer M. Marshall</u> <u>1/25/16</u> Signature of Political Treasurer _____ Date _____	
Signature of Witness <u>Elaine Moore</u> <u>1/25/16</u> Signature of Witness _____ Date _____		Signature of Witness <u>Elaine Moore</u> <u>1/25/16</u> Signature of Witness _____ Date _____	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>367.64</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>- 0 -</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>- 0 -</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>367.64</u>	
e. TOTAL LOANS OUTSTANDING .....		\$ <u>36,400.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>- 0 -</u>	



JAN 29 2016 ←

**ITEMIZED STATEMENT OF LOANS - CANDIDATE**

WILSON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to elect Trey Marshall Judge</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>7-1-15</i>	TO: <i>1-15-16</i>		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Ellis</i>	Middle Name <i>H</i>	Outstanding Loan Balance (Beginning of Period) <i>36,400.00</i>	Loans Received <i>-0-</i>	Loan Payments <i>-0-</i>	Outstanding Loan Balance (End of Period) <i>36,400.00</i>		
Last Name/Organization Name <i>Marshall III</i>		Address <i>986 Northern Road</i>			Date of Loan		
City <i>Mt. Juliet</i>	State <i>TN</i>	Zip Code <i>37122</i>	Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)				
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <i>36,400.00</i>	Loans Received <i>-0-</i>	Loan Payments <i>-0-</i>	Outstanding Loan Balance (End of Period) <i>36,400.00</i>

