

SS-1109 (Rev. 1/2023)

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT RECEIVED

## For State and Local Candidates For Single-Candidate Committees

JUL 20 2023

Page \_\_\_\_ of \_\_\_\_

1. Date: 1-17-23 2.a. Candidate or Committee Name: Land	MILSON COUNTY ELECTION COMMISSION
2.b. If Committee, Name of Candidate:	3. Election Date:
4. Campaign Address: 217 SUNNY ACRE DI	
City: Not Tullet State: 70 Zip Code: 37/2	Phone: 65 Blook 7
5. andidate Home Address:	
City:State:Zip Code:	Phone:
Candidate Email Address: Walle Mile C2022 Eg Mai	
6. Office Sought: (include district number, if applicable) MJ City Com	MUSSICHET DISTRICT 4
7. Name of Political Treasurer (may be candidate):	
Political Treasurer Email Address:MIRE 2077@gmail.le	M
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quart	ter Pre-Primary Pre-Genera
Mid-Year Supplemental Year-End Supplemental	
9. Reporting Period: Start Date: JAN 16 2023 End Date: JUN	N 3 0 2023
10. Detailed Disclosure: (Check one)	
This campaign is exempt from detailed disclosures because contributions or less AND expenditures total \$1,000 or less for this reporting period. (Co	(including in-kind) received total \$1,000 omplete items 12.d., 12.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because co total more than \$1,000 and/or expenditures total more than \$1,000 for the	ontributions (including in-kind) received his reporting period.
11. I/we do solemnly swear or affirm that the information contained in this came and that this report is an accurate accounting of campaign contributions and by the candidate committee by the Campaign Financial Disclosure Act. Accampaign contributions have been expended for the personal financial be nonpolitical purpose as defined by the federal internal revenue code.	nd expenditures required to be reported dditionally, I/we swear or affirm that no
Candidate Signature Date Political Treasurer	217-23
Candidate Signature Date Political Treasurer S	Signature Date
7.17-23 July 100	Stark 71723
Witness Signature Date Witness Signature  12 Summary:	Date
12. Summary:	160113
a. Balance On Hand Last Report\$	1074.15
b. Total Receipts This Period\$	21/19
c. Total Disbursements This Period\$	627/6
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)\$	DOILES
e. Total Loans Outstanding\$	10748.88
f. Total Obligations Outstanding\$	

#### **SUMMARY PAGE - CANDIDATE**

SUMMARY PAGE - CANDIDATE				
		RECEIVED		
13. Na	me of Candidate or Committee: Tender Milde	## O a		
	porting Period: Start Date: 11633 End Date: 6303	JUL 202023		
15. Re	ceipts:	WILSON COUNTY		
a.	Unitemized Contributions (\$100 or less from each source this period)\$	ELECTION COMMISSION		
b.	Itemized Contributions (over \$100 from each source this period)\$\$			
c.	Loans Received This Reporting Period\$\$			
d.	Interest Received This Reporting Period\$\$	<u> </u>		
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)	J		
16. Dis	sbursements:			
а.	Total Expenditures (other than loan payments)	48		
b.	Loan Repayments Made This Period\$			
c.	Total Obligation Payments Made This Period\$			
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)	8		
17. ln-	Kind Contributions:			
a.	Unitemized In-Kind Contributions Received This Period\$			
b.	Itemized In-Kind Contributions Received This Period\$			
c.	Total In-Kind Contributions Received This Period\$			
18. Ob	ligations:			
	Total Obligations Outstanding (must be shown in item 12.f.)	2		

#### **ITEMIZED STATEMENT OF EXPENDITURES - CANDID** 1. Candidate or Committee Name: Land Committee .111 2 0 2023 2. Reporting Period: Start Date: 110-23 End Date: 630 3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ WILSON COUNTY COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an inkind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section. Business or Organization Name: Mallchup Middle Name: Last Name: \_ First Name: State: \_\_\_\_ Zip Code: \_\_\_ Purpose of Expenditure: *CMA* Date of Expenditure: \$ 630 Amount of Expenditure: $\stackrel{.}{5}$ Business or Organization Name: 115 Middle Name: State: \_\_\_\_ Zip Code: \_\_\_\_ Address: Purpose of Expenditure: Monthly Sent chig Date of Expenditure: \$646,516,4-17,316, 2-16, 1-17 Amount of Expenditure: \$ 12.06 Business or Organization Name: First Name: \_\_\_\_\_ Middle Name: \_\_\_\_ Last Name: \_\_\_\_ \_\_\_\_\_ City: \_\_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_ Address: Purpose of Expenditure: \_\_\_ Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_ Business or Organization Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Name: \_\_\_\_ Last Name: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_ \_\_\_\_City: \_\_\_\_ Address: \_\_\_\_ Purpose of Expenditure: Amount of Expenditure: \$ \_\_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_ Business or Organization Name: \_\_\_\_\_

Total Expenditures: \$ 246.48 (Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

Amount of Expenditure: \$ \_\_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

\_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_

Address: \_\_\_\_

Purpose of Expenditure: \_\_\_

### **ITEMIZED STATEMENT OF LOANS - CANDIDATE**

1. Candidate or Committee Name:	with Milde		MECEIVE
2. Reporting Period: Start Date: 1/1	23 End Date: (30-3	3	JUL 202023
3. Complete the appropriate items for			00L <b>L</b> 0 Z0Z3
Complete the following for the source of each			WILSON COUNTY ECTION COMMISSI
Business or Organization Name:			C OR
First Name: LONN Cor Milele	Middle Name:	Last Name: Mile	el
Address: 217. Sunu Agre D	city: Mtclef	State: 1/1 Zip Co	de:37/22
Outstanding Loan Balance (Beginning)	\$ 16,938-88	_	
Loans Received			
Loan Payments	s <del>0</del>	_	
Outstanding Loan (End)	\$ 10928.88		
Loan Received For: Primary Elect	tion $\square$ General Election $\square$ Ru	unoff (Local Elections On	у)
Date of Loan:			
List all endorsers or guarantors for above loa		dditional pages.)	
Business or Organization Name:			OR
First Name:			
Address:			
Amount Guaranteed Outstanding: \$			
Business or Organization Name:			
First Name:			
Address:			ode:
Amount Guaranteed Outstanding: \$			
Business or Organization Name:			OR
First Name:			
	City:		
Amount Guaranteed Outstanding: \$			
Business or Organization Name:			OR
First Name:			
Address:			
Amount Guaranteed Outstanding: \$			
<b>Totals for all loans</b> (Complete this page for Total loans received and loan payments should be	oe shown on summary page. Outstanding loa	omplete this section only on la an balance should be shown o	st page of loans. n front page.)
Balance (Beginning)	\$ 10,928,88	_	
Loans Received			
Loan Payments	\$_ <del>-</del>	_	
Outstanding Loan (End)	\$ 16,928.88		
SC 1122 (Pay 1/2022)	. • ,		Page of