# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates
## For Single-Candidate Committees

RECEIVED

JUL 26 2022 *Mar 12:10*

WILSON COUNTY ELECTION COMMISSION

| 1. DATE OF REPORT 7-26-2022 | 2.a. NAME OF CANDIDATE OR COMMITTEE *Rick Br...* |
|---|---|
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE 2022 |

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 3016 CAIRNS DR. W.  City: MOUNT JULIET  State: TN  Zip Code: 37122  Phone: (615) 506-9828

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route   City   State   Zip Code   Phone

5. OFFICE SOUGHT (include district number, if applicable)
COUNTY COMMISSIONER DISTRICT 2

6. NAME OF POLITICAL TREASURER (may be candidate)
JENNIFER BROWN

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER  ☐ PRE-PRIMARY  ☑ PRE-GENERAL  ☐ MID-YEAR SUPPLEMENTAL  ☐ YEAR-END SUPPLEMENTAL

| 8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-22 | 8.b. ENDING DATE OF REPORTING PERIOD 7-25-22 |
|---|---|

9. (Check one)

a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

| _signature of candidate_ | 7/26/22 date | _signature of political treasurer_ | 7/26/22 date |
|---|---|---|---|

11. WITNESS SIGNATURE

| _signature of witness_ | 7/26/22 date | _signature of witness_ | 7/26/22 date |
|---|---|---|---|

12. SUMMARY

a. BALANCE ON HAND LAST REPORT ......... $ Ø

b. TOTAL RECEIPTS THIS PERIOD ......... $ Ø

c. TOTAL DISBURSEMENTS THIS PERIOD ......... $ Ø

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ......... $ Ø

e. TOTAL LOANS OUTSTANDING ......... $ Ø

f. TOTAL OBLIGATIONS OUTSTANDING ......... $ Ø