

JUL 29 2022

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K.M.
8:00

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

ELECTION COMMISSION

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <u>26 JULY 2022</u>		2.a. NAME OF CANDIDATE <u>BARRY TATUM</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE <u>RE-ELECT JUDGE TATUM</u>		3. ELECTION DATE <u>2022</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>114 CASTLE HEIGHTS AVENUE LEBANON TN 37087 615.351.3867</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>GENERAL SESSIONS JUDGE, DIV I</u>		6. NAME OF POLITICAL TREASURER <u>MICHAEL E. HUNTER, Sr.</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-22</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>7-25-22</u>	
9. (Check one)			
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE <u>[Signature]</u> <u>28 July 2022</u> Signature of Candidate Date		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>[Signature]</u> <u>7/28/22</u> Signature of Political Treasurer Date	
<u>[Signature]</u> <u>7/28/22</u> Signature of Witness Date		<u>[Signature]</u> <u>7/28/22</u> Signature of Witness Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	\$	<u>8393</u>	<u>41</u>
b. TOTAL RECEIPTS THIS PERIOD	\$	<u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	\$	<u>0</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$	<u>8393</u>	<u>41</u>
e. TOTAL LOANS OUTSTANDING	\$	<u>10,000</u>	<u>00</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$	<u>0</u>	



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WILSON COUNTY
ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) BARRY TATUM	14. REPORT COVERING THE PERIOD	
	FROM: 7/1/22	TO: 7/25/22

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 0

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 10,000 ^{LOAN} ₁₋₁₄₋₂₂

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 10,000



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WILSON COUNTY ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE BARRY TATUM				2. REPORT COVERING THE PERIOD			
				FROM:	TO:		
				7/1/22	7/25/22		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name CHARLES		Middle Name BARRY		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name TATUM				\$10,000 ⁰⁰	0	0	\$10,000 ⁰⁰
Address 114 CASTLE HEIGHTS AVENUE				Loan Received For:		Date of Loan	
City LEBANON				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		14 JANUARY 2022	
State TN				Zip Code 37087			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State	Zip Code	City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16. on summary page.)				\$10,000 ⁰⁰	0	0	\$10,000 ⁰⁰
(Total loan payments should also be shown in item 20. on summary page.)							
(Total outstanding loan balance should also be shown in item 12.e. on front page.)							

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ELECTION COMMISSION

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
BARRY TATUM				FROM: 7/1/22	TO: 7/25/22		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name: CHARLES Middle Name: BARRY Last Name/Business Name: TATUM Address: 114 CASTLE HEIGHTS AVENUE City: LEBANON State: TN Zip Code: 37087 Description of Obligation: LOAN 1-14-22				\$10,000 ⁰⁰	0	0	\$10,000 ⁰⁰
First Name: Middle Name: Last Name/Business Name: Address: City: State: Zip Code: Description of Obligation:							
First Name: Middle Name: Last Name/Business Name: Address: City: State: Zip Code: Description of Obligation:							
First Name: Middle Name: Last Name/Business Name: Address: City: State: Zip Code: Description of Obligation:							
First Name: Middle Name: Last Name/Business Name: Address: City: State: Zip Code: Description of Obligation:							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				\$10,000 ⁰⁰	0	0	\$10,000 ⁰⁰