

RECEIVED

JUL - 6 2022

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Jackie Murphy</u>	14. REPORT COVERING THE PERIOD FROM: <u>4-24-21</u> TO <u>COMMISSION</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ 350.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 350.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 350.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Empower Me</u>	\$ <u>100.00</u>
<u>Wilson Co Alumni</u>	\$ <u>150.00</u>
<u>Greenhill FFA</u>	\$ <u>100.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 350.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 350.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 350.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0

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ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

ADMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Jackie Murphy</i>			2. REPORT COVERING THE PERIOD	
			FROM: <i>4-24-22</i>	TO: <i>6-30-22</i>
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name		Middle Name	Purpose of Expenditure	
Last Name/Business Name			<i>Donations to EMPOWER ME Wilson Co. Alumni Greenhill FFA</i>	
Address				
City	State	Zip Code		
Amount of Expenditure		<i>350.00</i>		
First Name		Middle Name	Purpose of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
Amount of Expenditure				
First Name		Middle Name	Purpose of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
Amount of Expenditure				
First Name		Middle Name	Purpose of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
Amount of Expenditure				
First Name		Middle Name	Purpose of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
Amount of Expenditure				
First Name		Middle Name	Purpose of Expenditure	
Last Name/Business Name				
Address				
City	State	Zip Code		
Amount of Expenditure				
5. TOTAL ITEMIZED EXPENDITURES				
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>350.00</i>

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ITEMIZED STATEMENT OF LOANS - CANDIDATE

COUNTY
ELECTIONS

1. NAME OF CANDIDATE OR COMMITTEE Jackie Murphy	2. REPORT COVERING THE PERIOD	
	FROM: 4-24-22	TO: 6-30-22

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name Jackie	Middle Name	Outstanding Loan Balance (Beginning of Period) 6949.17	Loans Received 0	Loan Payments 0	Outstanding Loan Balance (End of Period) 6949.17
Last Name/Organization Name MURPHY		Loan Received For:		Date of Loan	
Address 545 Double Lot Cobin Rd		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
City Lebanon	State TN	Zip Code 37057	<input type="checkbox"/> Runoff (Local Elections Only)		

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)</small>	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period) 6949.17