

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

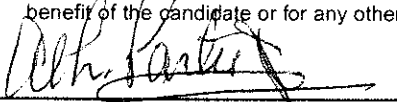
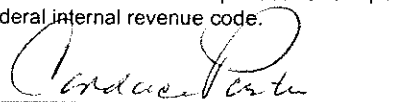


For State and Local Candidates For Single-Candidate Committees

APR 10 2018

WILSON COUNTY

ELECTION COMMISSION

K
3:45

1. DATE OF REPORT <u>4-5-18</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Election Campaign for Al Portee for Trust</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>AL L. Portee, Jr</u>	3. ELECTION DATE <u>August 2, 2018</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>424 W Main St. Lebanon TN 37087 615-973-2585</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>Same</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>Wilson County Trustee</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Condace Portee</u>
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>2-26-18</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-18</u>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of candidate </div> <div style="text-align: center;"> <u>4-5-2018</u> date </div> <div style="text-align: center;">  signature of political treasurer </div> <div style="text-align: center;"> <u>4-5-18</u> date </div> </div>	
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> <u>4-5-18</u> date </div> <div style="text-align: center;">  signature of witness </div> <div style="text-align: center;"> <u>4-5-2018</u> date </div> </div>	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>0</u> b. TOTAL RECEIPTS THIS PERIOD Campaign Contributions \$ <u>0.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>583.38</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>916.62</u> e. TOTAL LOANS OUTSTANDING \$ <u>1500.00</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0.00</u>	



APR 5 2018

12
3:45

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Election Campaign for AC Porter for Trustee</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>2-26-18</i>	TO: <i>3-31-18</i>		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>AC</i>		Middle Name <i>L</i>		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name <i>Porter, Jr.</i>					<i>\$1500</i>		<i>\$1500.00</i>
Address <i>424 W Main St.</i>				Loan Received For:		Date of Loan	
City <i>Lebanon</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		<i>2-26-18</i>	
State <i>TN</i>				Zip Code <i>37057</i>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)							
(Total loan payments should also be shown in item 20, on summary page.)							
(Total outstanding loan balance should also be shown in item 12.e, on front page.)				<i>\$1500.00</i>		<i>\$1500.00</i>	

