

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-26-18</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jackie Murphy</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>545 Double Log Cabin Rd</u>	City <u>Lebanon</u>	State <u>TN</u>	Zip Code <u>37087</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)		Phone <u>615-804-9227</u>	
Street or Rural Route		City	
State		Zip Code	
Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>REGISTER OF DEEDS</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jennifer Spears</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-18</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>7-23-18</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Jackie Murphy</u> signature of candidate		<u>Jennifer Spears</u> signature of political treasurer	
<u>7-26-18</u> date		<u>7-26-18</u> date	
11. WITNESS SIGNATURE			
<u>Betty Seels</u> signature of witness		<u>Betty Seels</u> signature of witness	
<u>7-26-18</u> date		<u>7-26-18</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	\$ <u>7680.30</u>		
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>1941.63</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>1388.99</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>8232.94</u>		
e. TOTAL LOANS OUTSTANDING	\$ <u>43326.26</u>		
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>		



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ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Jackie Murphy</u>		14. REPORT COVERING THE PERIOD	
		FROM: <u>7-1-18</u>	TO: <u>7-26-18</u>
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$	_____	
b. Itemized Contributions (over \$100 from each source this period)	\$	<u>400.00</u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u>400.00</u>	
16. LOANS RECEIVED THIS REPORTING PERIOD			
\$ <u>1540.63</u>			
17. INTEREST RECEIVED THIS REPORTING PERIOD			
\$ <u>1.00</u>			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)			
\$ <u>1941.63</u>			
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>Golf sponsor tussels</u>	\$	<u>437.00</u>	
<u>Ad news paper</u>	\$	<u>849.20</u>	
<u>cards</u>	\$	<u>102.69</u>	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee)			
\$ <u>1388.99</u>			
b. Itemized Expenditures (Over \$100 each payee this period)			
\$ _____			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)			
\$ <u>1388.99</u>			
20. LOAN REPAYMENTS MADE THIS PERIOD			
\$ <u>0</u>			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)			
\$ <u>1388.99</u>			
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)			
\$ _____			
b. Itemized in-kind contributions (over \$100 from each source this period)			
\$ _____			
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)			
\$ <u>0</u>			
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)			
\$ _____			
b. Itemized Obligations Outstanding (Over \$100 each)			
\$ _____			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)			
\$ <u>0</u>			

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ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jackie Murphy				2. REPORT COVERING THE PERIOD FROM: 7-1-18 TO: 7-26-18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Kent Russ		Middle Name		Contribution Received For:	
Last Name/Organization Name Russ		Address 1320 Baywinds Dr		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City Mt. Juliet		State TN		Zip Code 37102	
Occupation Retired		Employer		<input type="checkbox"/> Runoff (Local Elections Only)	
Date of Contribution 7-6-18				Amount of Contribution 200.00	
Aggregate This Election					
First Name Julie		Middle Name		Contribution Received For:	
Last Name/Organization Name Kelley		Address 1400 Peyton Rd		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City Lebanon		State TN		Zip Code 37057	
Occupation		Employer		<input type="checkbox"/> Runoff (Local Elections Only)	
Date of Contribution 7-6-18				Amount of Contribution 100.00	
Aggregate This Election					
First Name James		Middle Name		Contribution Received For:	
Last Name/Organization Name Bradley		Address 6580 Cainsville Rd		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City Lebanon		State TN		Zip Code 37050	
Occupation		Employer		<input type="checkbox"/> Runoff (Local Elections Only)	
Date of Contribution 7-12-18				Amount of Contribution 100.00	
Aggregate This Election					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name		Address		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
City		State		Zip Code	
Occupation		Employer		<input type="checkbox"/> Runoff (Local Elections Only)	
Date of Contribution				Amount of Contribution	
Aggregate This Election					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3 of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 3b of summary.)					

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WILSON COUNTY
ELECTIONS

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD	
				FROM:	TO:
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of In-Kind Contribution	
Occupation		Employer		Aggregate this Election	
Description of In-Kind Contribution					
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of in-kind contributions, this amount must be shown in item 3. of this form.)					

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jackie Murphy</i>			2. REPORT COVERING THE PERIOD FROM: <i>7-1-18</i> TO: <i>7-26-18</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Southeast Tupperware</i>		<i>towels for golf sponsor</i>		<i>437.00</i>
Address <i>PO Box</i>				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Chronicle</i>		<i>Ad - NEWS paper</i>		<i>849.30</i>
Address <i>PO Box 647</i>				
City <i>Mt. Juliet</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <i>Wright Printing</i>		<i>cards</i>		<i>102.69</i>
Address <i>PO Box 277</i>				
City <i>Lebanon</i>	State <i>TN</i>			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES				
(Carry forward to item 3. of next page if additional pages of this form are used.)				
(If this is the last page of expenditures, this amount must be shown in item 10. of summary.)				

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JUL 20 2018

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="font-size: 1.2em; margin: 0;">Jackie Murphy</p>	2. REPORT COVERING THE PERIOD FROM: 7-1-18 TO: 7-26-18
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name Jackie Wayne	Middle Name	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments 0	Outstanding Loan Balance (End of Period)
Last Name/Organization Name MURPHY		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 7-6-18	
Address 545 Double Lob Copin Rd		City Lebanon		State TN	
		Zip Code 37087			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name Jackie Wayne	Middle Name	First Name	Middle Name
Last Name/Organization Name MURPHY		Last Name/Organization Name	
Address 545 Double Lob Copin Rd		Address	
City Lebanon		City	
State TN		State	
Zip Code 37087		Zip Code	
Amount Guaranteed Outstanding 1540.63		Amount Guaranteed Outstanding	


4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 22, on front page.)</small>	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
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ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<i>Jackie Murphy</i>				FROM: <i>7-1-18</i>		TO: <i>7-26-18</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							


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 WILSON COUNTY
 ELECTION COMMISSION