

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

ELECTION COUNTY
WILSON COUNTY
10
AUG 10 2018 4:05
RECEIVED

1. DATE OF REPORT <u>7-8-18</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Charmaine H. Major</u>												
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>2018</u>												
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route, City State Zip Code Phone <u>1935 Lucille Street Lebanon TN 37087 615-948-0551</u>													
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>1935 Lucille Street Lebanon TN 37087 615-948-0551</u>													
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commissioner - 15th Dist.</u>	6. NAME OF POLITICAL TREASURER, (may be candidate) <u>Charmaine H. Major</u>												
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL													
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-20-18</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-18</u>												
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; width: 30%;"><u>Charmaine H. Major</u> signature of candidate</td> <td style="text-align: center; width: 15%;"><u>7-8-18</u> date</td> <td style="text-align: center; width: 30%;"><u>Charmaine H. Major</u> signature of political treasurer</td> <td style="text-align: center; width: 15%;"><u>7-8-18</u> date</td> </tr> </table>		<u>Charmaine H. Major</u> signature of candidate	<u>7-8-18</u> date	<u>Charmaine H. Major</u> signature of political treasurer	<u>7-8-18</u> date								
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11. WITNESS SIGNATURE <table style="width: 100%; border: none;"> <tr> <td style="text-align: center; width: 45%;"><u>Denise McDuff</u> signature of witness</td> <td style="text-align: center; width: 10%;"><u>7-9-18</u> date</td> <td style="text-align: center; width: 45%;"><u>Alta Lee</u> signature of witness</td> <td style="text-align: center; width: 10%;"><u>7-9-18</u> date</td> </tr> </table>		<u>Denise McDuff</u> signature of witness	<u>7-9-18</u> date	<u>Alta Lee</u> signature of witness	<u>7-9-18</u> date								
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12. SUMMARY <table style="width: 100%; border: none;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>1453.92</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>1403.92</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>50.00</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>1363.92</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>0</u></td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>1453.92</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>1403.92</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>50.00</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>1363.92</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>
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f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>												



11/10/2018

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD
	FROM: <u>4/1/18</u> TO: <u>8/30/18</u>

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 90.00

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 90.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 1363.92

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1453.92

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Supplies</u>	\$	<u>1166.83</u>
<u>Shirts</u>	\$	<u>159.11</u>
<u>Meet N Greet</u>	\$	<u>221.25</u>
<u>Voters List</u>	\$	<u>38.00</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 585.19

b. Itemized Expenditures (Over \$100 each payee this period) \$ 818.73

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1403.92

20. LOAN REPAYMENTS MADE THIS PERIOD \$ —

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1403.92

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Charmaine H. Major</i>		2. REPORT COVERING THE PERIOD FROM <i>4/1/18</i> TO: <i>6/30/18</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>818.73</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Henderson's Florist</i>		<i>Rental for Meet N Greet</i>	<i>125.00 =</i>
Address <i>204 West Main Street</i>			
City <i>Lebanon</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Vista Print</i>		<i>Cards/Invitations</i>	<i>185.14 =</i>
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>USPS</i>		<i>Postage</i>	<i>317.14 =</i>
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Sign for Cheap.com</i>		<i>Signs</i>	<i>191.45 =</i>
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>818.73</i>

JUL 10 2018

ITEMIZED STATEMENT OF LOANS - CANDIDATE

IN COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE Charmaine H. Major		2. REPORT COVERING THE PERIOD	
		FROM: 4-1-18	TO: 6-30-18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name Charmaine	Middle Name H.	Outstanding Loan Balance (Beginning of Period) 0	Loans Received 1363.92	Loan Payments	Outstanding Loan Balance (End of Period) 1363.92
Last Name/Organization Name Major		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 4/1/18	
Address 1935 Lucille Street		City Lebanon		State TN	Zip Code 37087

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)		Outstanding Loan Balance (Beginning of Period) 0	Loans Received 1453.92	Loan Payments	Outstanding Loan Balance (End of Period) 1453.92
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