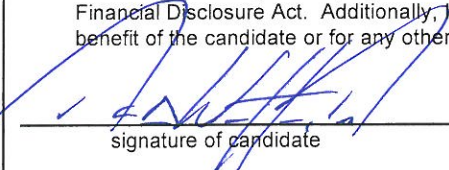
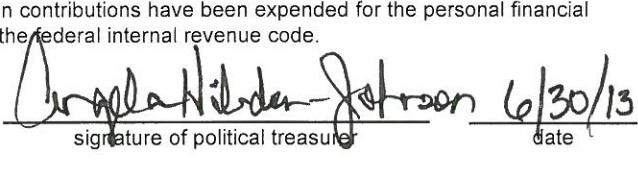
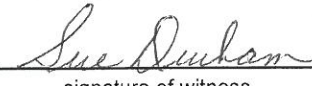
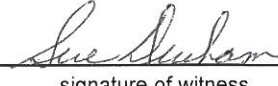


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED  
JUL 12 2013  
WILSON COUNTY ELECTION  
COMMISSION

1. DATE OF REPORT 6-30-2013	2.a. NAME OF CANDIDATE OR COMMITTEE John D. Wootten, Jr.	
2.b. IF COMMITTEE, NAME OF CANDIDATE Committee to Elect John Wootten, Jr.		3. ELECTION DATE 8-3-06
4.a. CAMPAIGN ADDRESS AND PHONE		
Street or Rural Route 120 West McMurry Blvd.	City Hartsville,	State TN
	Zip Code 37074	Phone 615-374-2219
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)		
Street or Rural Route 571 Hunt Lane	City Lafayette,	State TN
	Zip Code 37083	Phone 615-666-6280
5. OFFICE SOUGHT (include district number, if applicable) Circuit Court Judge		6. NAME OF POLITICAL TREASURER (may be candidate) Angela Hibdon-Johnson
7. CATEGORY OR REPORT (Check one)		
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2013		8.b. ENDING DATE OF REPORTING PERIOD June 30, 2013
9. (Check one)		
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)		
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		
 _____ signature of candidate		6/30/13 _____ date
		 _____ signature of political treasurer
		6/30/13 _____ date
11. WITNESS SIGNATURE		
 _____ signature of witness		6-30-13 _____ date
		 _____ signature of witness
		6-30-13 _____ date
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT .....		\$ -0-
b. TOTAL RECEIPTS THIS PERIOD .....		\$ -0-
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ -0-
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ -0-
e. TOTAL LOANS OUTSTANDING .....		\$ 42,985.34
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ -0-





## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; margin: 0;">Committee to Elect John Wootten, Jr.</p>	2. REPORT COVERING THE PERIOD FROM: 1-16-2013 TO: 6-30-2013
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan					
First Name <p style="text-align: center; margin: 0;">John</p>	Middle Name <p style="text-align: center; margin: 0;">Douglas</p>	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Last Name/Organization Name <p style="text-align: center; margin: 0;">Wootten, Jr.</p>		42,985.34	-0-	-0-	42,985.34
Address <p style="text-align: center; margin: 0;">571 Hunt Lane</p>		Loan Received For:		Date of Loan	
City <p style="text-align: center; margin: 0;">Lafayette</p>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Various	
State <p style="text-align: center; margin: 0;">TN</p>	Zip Code <p style="text-align: center; margin: 0;">37083</p>	<input type="checkbox"/> Runoff (Local Elections Only)			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)</small>	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
	42,985.34	-0-	-0-	42,985.34