

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED
APR 13 2020
WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>4/13/2020</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Joe Ali Hussein</u>				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <u>March 2020</u>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <u>805 Horn Springs Rd</u>	City <u>Lebanon</u>	State <u>TN</u>	Zip Code <u>37087</u>	Phone <u>615-444-4333</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route City State Zip Code Phone					
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commission District 17</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Scott McCormick</u>		
7. CATEGORY OR REPORT (Check one)					
<input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD <u>2/23/2020</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>3/31/2020</u>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<u>[Signature]</u> signature of candidate		<u>4-13-2020</u> date		<u>[Signature]</u> signature of political treasurer	
<u>4-13-20</u> date					
11. WITNESS SIGNATURE					
<u>[Signature]</u> signature of witness		<u>4/13/2020</u> date		<u>[Signature]</u> signature of witness	
<u>4/13/2020</u> date					
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT \$ <u>183.84</u>					
b. TOTAL RECEIPTS THIS PERIOD \$ <u>1491.11</u>					
c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>1674.95</u>					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>0</u>					
e. TOTAL LOANS OUTSTANDING \$ <u>0</u>					
f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>0</u>					



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Joe Ali Hussein

14. REPORT COVERING THE PERIOD

FROM: 2/23/2020 TO: 3/31/2020

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
- b. Itemized Contributions (over \$100 from each source this period)..... \$ 0
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 1491.11

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1491.11

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

- Envelopes \$ 35.69
- Labor \$ 50.00
- checking account Service charge \$ 3.00
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____

Total of Expenditures (\$100 or less each payee) \$ 88.69

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1586.26

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1674.95

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1674.95

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em;">Joe Ali Hussein</p>		2. REPORT COVERING THE PERIOD FROM: 2/23/2020 TO: 3/31/2020		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <p style="text-align: center; font-size: 1.2em;">Exposure Advertising</p>		Advertising	\$164.00	
Address <p style="text-align: center; font-size: 1.2em;">36 Deer Run</p>				
City <p style="text-align: center; font-size: 1.2em;">Woodbury</p>	State <p style="text-align: center; font-size: 1.2em;">TN</p>			Zip Code <p style="text-align: center; font-size: 1.2em;">37190</p>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <p style="text-align: center; font-size: 1.2em;">U.S. Postal Service</p>		Postage for mailing	\$220.00	
Address <p style="text-align: center; font-size: 1.2em;">226 E. Gay St.</p>				
City <p style="text-align: center; font-size: 1.2em;">Lebanon</p>	State <p style="text-align: center; font-size: 1.2em;">TN</p>			Zip Code <p style="text-align: center; font-size: 1.2em;">37087</p>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <p style="text-align: center; font-size: 1.2em;">Wright Printing Company</p>		Mailer Printing	\$702.26	
Address <p style="text-align: center; font-size: 1.2em;">1335 W. Main St.</p>				
City <p style="text-align: center; font-size: 1.2em;">Lebanon</p>	State <p style="text-align: center; font-size: 1.2em;">TN</p>			Zip Code <p style="text-align: center; font-size: 1.2em;">37087</p>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name <p style="text-align: center; font-size: 1.2em;">Lebanon Democrat</p>		Newspaper Advertising	\$500.00	
Address <p style="text-align: center; font-size: 1.2em;">402 N. Cumberland St.</p>				
City <p style="text-align: center; font-size: 1.2em;">Lebanon</p>	State <p style="text-align: center; font-size: 1.2em;">TN</p>			Zip Code <p style="text-align: center; font-size: 1.2em;">37087</p>
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address				
City	State			Zip Code
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name		Purpose of Expenditure	Amount of Expenditure	
Address				
City	State			Zip Code
First Name	Middle Name			Purpose of Expenditure
5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			\$1586.26	

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <div style="font-size: 1.2em; text-align: center;">Joe Ali Husseini</div>		2. REPORT COVERING THE PERIOD FROM: 2/23/2020 TO: 3/31/2020	
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <div style="font-size: 1.1em;">Joe</div>	Middle Name <div style="font-size: 1.1em;">Ali</div>	Outstanding Loan Balance (Beginning of Period) <div style="font-size: 1.1em;">2000.00</div>	Loans Received <div style="font-size: 1.1em;">1491.11</div>	Loan Payments <div style="font-size: 1.1em;">0</div>	Outstanding Loan Balance (End of Period) <div style="font-size: 1.1em;">\$3491.11</div>
Last Name/Organization Name <div style="font-size: 1.1em;">Husseini</div>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <div style="font-size: 1.1em;">3/20/2020</div>	
Address <div style="font-size: 1.1em;">805 Horn Springs Rd</div>					
City <div style="font-size: 1.1em;">Lebanon</div>	State <div style="font-size: 1.1em;">TN</div>	Zip Code <div style="font-size: 1.1em;">37087</div>			

* Donated to Campaign

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					

First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					

First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					

First Name			Middle Name			First Name			Middle Name		
Last Name/Organization Name						Last Name/Organization Name					
Address						Address					
City		State		Zip Code		City		State		Zip Code	
Amount Guaranteed Outstanding						Amount Guaranteed Outstanding					

4. Totals for all Loans (complete on last page of itemized loans) <small>(Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)</small>					Outstanding Loan Balance (Beginning of Period) <div style="font-size: 1.1em;">2000.00</div>	Loans Received <div style="font-size: 1.1em;">1491.11</div>	Loan Payments <div style="font-size: 1.1em;">0</div>	Outstanding Loan Balance (End of Period) <div style="font-size: 1.1em;">\$3491.11</div>
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* Donated to Campaign