

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

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APR 12 2016

WILSON COUNTY

|   |  |   |
|---|--|---|
| 1. DATE OF REPORT<br><u>4/11/16</u>   | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>John Jankowicz</u>                 |   |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  | 3. ELECTION DATE<br><u>2016</u>  |   |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route      City      State      Zip Code      Phone<br><u>1903 Summitlake</u> <u>MT JULIET</u> <u>IN</u> <u>37122</u> <u>615 577 0652</u>  |  |   |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route      City      State      Zip Code      Phone<br><u>SAME AS ABOVE</u>   |  |   |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Wilson County School Board</u>  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Andrey Jankowicz</u> |   |
| 7. CATEGORY OR REPORT (Check one)<br><input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL   |  |   |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>Jan 16, 2016</u>  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>Mar 31, 2016</u>                  |   |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.    |  |   |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |   |
| <u>[Signature]</u><br>signature of candidate  | <u>4/11/16</u><br>date   | <u>Andrey Jankowicz</u><br>signature of political treasurer |
| <u>[Signature]</u><br>signature of witness  | <u>4/12/16</u><br>date   | <u>[Signature]</u><br>signature of witness                  |
| 11. WITNESS SIGNATURE   |  |   |
| 12. SUMMARY   |  |   |
| a. BALANCE ON HAND LAST REPORT .....  | \$   | <u>0.00</u>   |
| b. TOTAL RECEIPTS THIS PERIOD .....   | \$   | <u>225.00</u>   |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  | \$   | <u>0</u>  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   | \$   | <u>225.00</u>   |
| e. TOTAL LOANS OUTSTANDING .....  | \$   | <u>0</u>  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  | \$   | <u>0</u>  |



SUMMARY PAGE - CANDIDATE

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13. NAME OF CANDIDATE OR COMMITTEE (In Full) John Jankowich 14. REPORT COVERING THE PERIOD FROM: 1/16/16 TO: 3/31/16

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest) a. Unitemized Contributions (\$100 or less from each source this period) b. Itemized Contributions (over \$100 from each source this period) c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) 16. LOANS RECEIVED THIS REPORTING PERIOD 17. INTEREST RECEIVED THIS REPORTING PERIOD 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)

DISBURSEMENTS

19. EXPENDITURES (other than loan payments) a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) Total of Expenditures (\$100 or less each payee) b. Itemized Expenditures (Over \$100 each payee this period) c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) 20. LOAN REPAYMENTS MADE THIS PERIOD 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) b. Itemized in-kind contributions (over \$100 from each source this period) c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) b. Itemized Obligations Outstanding (Over \$100 each) c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)



APR 12 2016

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

11:45  
ELECTION COMMISSION

|  |  |                    |  |  |   |
|--|--|--------------------|--|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>John Jankowicz</i>   |  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <i>1/16/16</i> TO: <i>3/31/16</i> |  |   |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |  |                    |  | Amount<br><i>225.00</i>  |   |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |  |                    |  |  |   |
| First Name<br><i>Diane</i>   |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><br><i>\$100.00</i> |
| Last Name/Organization Name<br><i>Wilde</i>  |  |                    |  |  |   |
| Address<br><i>208 Byron Lane</i>   |  |                    |  |  |   |
| City<br><i>Oak Ridge</i>   |  | State<br><i>TN</i> | Zip Code<br><i>37830</i>   |  | Date of Contribution<br><br><i>3/22/16</i>    |
| Occupation   |  |                    |  | Aggregate This Election  |   |
| Employer   |  |                    |  |  |   |
| First Name<br><i>Linda</i>   |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><br><i>\$100.00</i> |
| Last Name/Organization Name<br><i>Jankowicz</i>  |  |                    |  |  |   |
| Address<br><i>807 Miller Street</i>  |  |                    |  |  |   |
| City<br><i>Easton</i>  |  | State<br><i>Pa</i> | Zip Code<br><i>18042</i>   |  | Date of Contribution                          |
| Occupation<br><i>Retired</i>   |  |                    |  | Aggregate This Election  |   |
| Employer   |  |                    |  |  |   |
| First Name<br><i>Clifford</i>  |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><br><i>\$25.00</i>  |
| Last Name/Organization Name<br><i>Reuter</i>   |  |                    |  |  |   |
| Address<br><i>2311 Ewing Drive</i>   |  |                    |  |  |   |
| City<br><i>Cabanon</i>   |  | State<br><i>TN</i> | Zip Code<br><i>37087</i>   |  | Date of Contribution                          |
| Occupation   |  |                    |  | Aggregate This Election  |   |
| Employer   |  |                    |  |  |   |
| First Name   |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only)            | Amount of Contribution                        |
| Last Name/Organization Name  |  |                    |  |  |   |
| Address  |  |                    |  |  |   |
| City   |  | State              | Zip Code   |  | Date of Contribution                          |
| Occupation   |  |                    |  | Aggregate This Election  |   |
| Employer   |  |                    |  |  |   |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |  | <i>\$1225.00</i>   |   |

