

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED  
 OCT 7 - 2014  
 11:15  
 WILSON COUNTY  
 ELECTION COMMISSION  
 WILSON COUNTY  
 ELECTION COMMISSION

1. DATE OF REPORT 9/30/2014	2.a. NAME OF CANDIDATE OR COMMITTEE Jason Henry										
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE August 7, 2014										
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>117 Beagle Run</td> <td>Mt. Juliet</td> <td>TN</td> <td>37122</td> <td>615-453-0268</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone	117 Beagle Run	Mt. Juliet	TN	37122	615-453-0268
Street or Rural Route	City	State	Zip Code	Phone							
117 Beagle Run	Mt. Juliet	TN	37122	615-453-0268							
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 20%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone					
Street or Rural Route	City	State	Zip Code	Phone							
5. OFFICE SOUGHT (include district number, if applicable) Wilson County Commissioner-District 14	6. NAME OF POLITICAL TREASURER (may be candidate) Justin Henry										
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input checked="" type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table>		<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
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8.a. BEGINNING DATE OF REPORTING PERIOD 7/29/2014	8.b. ENDING DATE OF REPORTING PERIOD 9/30/2014										
9. (Check one) <p>a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>											
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.											
 _____ signature of candidate	10/1/14 _____ date	 _____ signature of political treasurer	10/1/14 _____ date								
11. WITNESS SIGNATURE	 _____ signature of witness	10/1/14 _____ date	 _____ signature of witness	10/1/14 _____ date							
12. SUMMARY											
a. BALANCE ON HAND LAST REPORT .....	\$ 682.52										
b. TOTAL RECEIPTS THIS PERIOD .....	\$ 200.98										
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ 883.50										
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ 0.0										
e. TOTAL LOANS OUTSTANDING .....	\$ 0.0										
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ 0.0										

