

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED
JULY 23 2018
WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>7/23/18</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>FRANK BUSH</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>8/2/2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1804 LAKE MEADOW DR MT JEFF TND</u> <u>37122</u> <u>615 714-8775</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>COMMISSIONER DIST 8</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>FRANK BUSH</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7/1/18</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>7/23/18</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Frank Bush</u> <u>7/24/18</u> <u>Frank Bush</u> <u>7/24/18</u> signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <u>Waleed Dais</u> <u>7/24/18</u> <u>Waleed Dais</u> <u>7/24/18</u> signature of witness date signature of witness date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>0</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>1921.70</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>1921.70</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>1846.70</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>1846.70</u>	



SUMMARY PAGE - CANDIDATE

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JUL 24 2013

WILSON COUNTY
ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>FRANK BUSH</u>	14. REPORT COVERING THE PERIOD FROM: <u>7/1/13</u> TO: <u>7/30/13</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 75.00

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 75.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 1846.70

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1921.70

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1921.70

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1921.70

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1921.70

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH		2. REPORT COVERING THE PERIOD		
		FROM: 7/1	TO: 7/23	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name PRINTING & PROMO		MAILER	966.85	
Address P.O. BOX 930				
City MT JULIET	State TN			Zip Code 37122
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name PRINTING & PROMO		MAILER	966.85	
Address PO BOX 930				
City MT JULIET	State TN			Zip Code 37122
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name				
Address				
City	State			Zip Code
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name				
Address				
City	State			Zip Code
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name				
Address				
City	State			Zip Code
First Name	Middle Name			Purpose of Expenditure
Last Name/Business Name				
Address				
City	State			Zip Code
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				1846.70

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WILSON COUNTY
ELECTORAL COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH		2. REPORT COVERING THE PERIOD FROM: 7/1/18 TO: 7/29/18			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)					
Complete the Following for the Source of the Loan					
First Name FRANK	Middle Name R.	Outstanding Loan Balance (Beginning of Period) 0	Loans Received 1846.70	Loan Payments 0	Outstanding Loan Balance (End of Period) 1846.70
Last Name/Organization Name BUSH		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan 7/23/18
Address 1804 LAKE MEADOW TR					
City MT JULIET	State TN	Zip Code 37122			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)					
First Name		Middle Name		First Name	
Last Name/Organization Name				Last Name/Organization Name	
Address				Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name				Last Name/Organization Name	
Address				Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name				Last Name/Organization Name	
Address				Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding	
First Name		Middle Name		First Name	
Last Name/Organization Name				Last Name/Organization Name	
Address				Address	
City	State	Zip Code	City	State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding	
4. Totals for all Loans (complete on last page of itemized loans)		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16, on summary page.)		0	1846.70	0	1846.70
(Total loan payments should also be shown in item 20, on summary page.)					
(Total outstanding loan balance should also be shown in item 12.e, on front page.)					

