

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

OCT 09 2018
WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>10/3/18</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>FRANK BUSH</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>FRANK BUSH</u>		3. ELECTION DATE <u>Aug 2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1804 LAKE MEADOW TRL MT JULIET TN 37122 615 714 8773</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>COMMISSIONER DIST 8</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>FRANK BUSH</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input checked="" type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL	
<input type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-24-18</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-18</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Frank Bush</u> signature of candidate		<u>Frank Bush</u> signature of political treasurer	
<u>10/9/18</u> date		<u>10/9/18</u> date	
11. WITNESS SIGNATURE			
<u>Carol K. Bush</u> signature of witness		<u>Carol K. Bush</u> signature of witness	
<u>10/9/18</u> date		<u>10/9/18</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	\$ <u>0</u>		
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>960,85</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>960,85</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>0</u>		
e. TOTAL LOANS OUTSTANDING	\$ <u>0</u>		
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>		



ITEMIZED STATEMENT OF EXPENDITURES 2018 CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE FRANK BUSH		WILSON COUNTY ELECTION COMMISSION		2. REPORT COVERING THE PERIOD FROM: 7/29 TO: 9/30			
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 960.85		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Address		MAILER		960.85	
City		State					
Zip Code							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Address		RECEIVED OCT 09 2018 WILSON COUNTY ELECTION COMMISSION			
City		State					
Zip Code							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Address					
City		State					
Zip Code							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Address					
City		State					
Zip Code							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Address					
City		State					
Zip Code							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Address					
City		State					
Zip Code							
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					960.85		

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <div style="font-size: 1.5em; text-align: center;">FRANK BUSH</div>				2. REPORT COVERING THE PERIOD FROM: 7/21 TO: 9/30			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name FRANK	Middle Name R.	Outstanding Loan Balance (Beginning of Period) 1846.70	Loans Received 960.85	Loan Payments 2807.55	Outstanding Loan Balance (End of Period) 0		
Last Name/Organization Name BUSH		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 7/25/18			
Address 1804 LAKE MEADOW TRL		City MADISON JULIET		State TN			
		Zip Code 37122					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name			
				RECEIVED			
Last Name/Organization Name				Last Name/Organization Name			
Address				OCT 19 2018			
City		State		City			
		Zip Code		WILSON COUNTY ELECTION COMMISSION			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name			
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City			
		Zip Code		State			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name			
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City			
		Zip Code		State			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name			
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City			
		Zip Code		State			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) 1846.70	Loans Received 960.85		
				Loan Payments 2807.55	Outstanding Loan Balance (End of Period) 0		

