



JAN 21 2016

# SUMMARY PAGE - CANDIDATE

WILSON COUNTY ELECTION COMMISSION  
1105

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  
Debra Ash

14. REPORT COVERING THE PERIOD

FROM: 7/1/2015 TO: 1/15/2016

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 50<sup>00</sup>

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 50<sup>00</sup>

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 1090<sup>00</sup>

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 1100<sup>00</sup>

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

ck# 1041 Reman ..... \$ 160<sup>00</sup>

1042 WCEC ..... \$ 38<sup>00</sup>

1043 Changeover network ..... \$ 160<sup>00</sup>

check changes ..... \$ 10<sup>54</sup>

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

..... \$ \_\_\_\_\_

Total of Expenditures (\$100 or less each payee) ..... \$ 372<sup>42</sup>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 372<sup>42</sup>

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



JAN 21 2016

WILSON COUNTY ELECTION COMMISSION

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE		2. REPORT COVERING THE PERIOD	
		FROM:	TO:
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name: REMAN		POSTAGE FOR BIL MAIL FOR PREVIOUS CAMPAIGN	\$160
Address: 6200 E. DIVISION ST			
City: Lebanon	State: TN Zip Code: 37098		
First Name	Middle Name		
Last Name/Business Name: WCEC		CD	\$38.00
Address: E Main St.			
City: Lebanon	State: TN Zip Code: 37087		
First Name	Middle Name		
Last Name/Business Name: Orangevine Network		Work on website	\$160.00
Address:			
City: Lebanon	State: TN Zip Code: 37087		
First Name	Middle Name		
Last Name/Business Name: 1st Freedom		Check changes	\$10.59
Address: 1620 W. Main St			
City: Lebanon	State: TN Zip Code: 37087		
First Name	Middle Name		
Last Name/Business Name:			
Address:			
City:	State: Zip Code:		
First Name	Middle Name		
Last Name/Business Name:			
Address:			
City:	State: Zip Code:		
First Name	Middle Name		
5. TOTAL ITEMIZED EXPENDITURES			
(Carry forward to item 3. of next page if additional pages of this form are used.)			
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			

JAN 21 2016  
WILSON COUNTY  
ELECTION COMMISSION  
ma  
1105

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Beenie Ash</b>		2. REPORT COVERING THE PERIOD	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)		FROM: <b>July 1, 15</b>	TO: <b>June 15, 16</b>

Complete the Following for the Source of the Loan

First Name <b>Beenie</b>	Middle Name <b>Loyd</b>	Outstanding Loan Balance (Beginning of Period) <b>700<sup>00</sup></b>	Loans Received <b>1050<sup>00</sup></b>	Loan Payments <b>\$500<sup>00</sup></b>	Outstanding Loan Balance (End of Period) <b>\$1250<sup>00</sup></b>
Last Name/Organization Name <b>Ash</b>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <b>8-31-15</b> <b>12-31-15</b>	
Address <b>3155 Leeville PL</b>		<input type="checkbox"/> Runoff (Local Elections Only)			
City <b>Lebanon</b>	State <b>TN</b>	Zip Code <b>37090</b>			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans)		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
(Total loans received should also be shown in item 16. on summary page.)					
(Total loan payments should also be shown in item 20. on summary page.)					
(Total outstanding loan balance should also be shown in item 12.e. on front page.)					

