

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED

JAN 20 2017
 9:30 am
 WILSON COUNTY
 ELECTION COMMISSION
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|--|---|--|---|--|---|--|---|---|---|----------------------------------|--------------|--|------|
| 1. DATE OF REPORT <p style="text-align: center; font-size: 1.2em;">1-20-17</p> | 2.a. NAME OF CANDIDATE OR COMMITTEE <p style="text-align: center; font-size: 1.2em;">Bernie Ash</p> | | | | | | | | | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE <p style="text-align: center;">_____</p> | 3. ELECTION DATE <p style="text-align: center; font-size: 1.2em;">2014</p> | | | | | | | | | | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>3155 Leeville Pl</td> <td>Lebanon</td> <td>TN</td> <td>37090</td> <td>615-804-4133</td> </tr> </table> | | Street or Rural Route | City | State | Zip Code | Phone | 3155 Leeville Pl | Lebanon | TN | 37090 | 615-804-4133 | | |
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| 3155 Leeville Pl | Lebanon | TN | 37090 | 615-804-4133 | | | | | | | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 15%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table> | | Street or Rural Route | City | State | Zip Code | Phone | _____ | _____ | _____ | _____ | _____ | | |
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| _____ | _____ | _____ | _____ | _____ | | | | | | | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <p style="text-align: center; font-size: 1.2em;">Council Ward 4</p> | 6. NAME OF POLITICAL TREASURER (may be candidate) <p style="text-align: center; font-size: 1.2em;">Bernie Ash</p> | | | | | | | | | | | | |
| 7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;"><input type="checkbox"/> FIRST QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> SECOND QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> THIRD QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> FOURTH QUARTER</td> <td style="text-align: center;"><input type="checkbox"/> PRE-PRIMARY</td> <td style="text-align: center;"><input type="checkbox"/> PRE-GENERAL</td> <td style="text-align: center;"><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;"><input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL</td> </tr> </table> | | <input type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input type="checkbox"/> FOURTH QUARTER | <input type="checkbox"/> PRE-PRIMARY | <input type="checkbox"/> PRE-GENERAL | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL | <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL | | | | |
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| 8.a. BEGINNING DATE OF REPORTING PERIOD <p style="text-align: center; font-size: 1.2em;">7-1-16</p> | 8.b. ENDING DATE OF REPORTING PERIOD <p style="text-align: center; font-size: 1.2em;">1-15-17</p> | | | | | | | | | | | | |
| 9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | | | | | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;"><i>Bernie Ash</i></p> <p style="text-align: center; font-size: 0.8em;">signature of candidate</p> </div> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;">1-20-17</p> <p style="text-align: center; font-size: 0.8em;">date</p> </div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;"><i>Bernie Ash</i></p> <p style="text-align: center; font-size: 0.8em;">signature of political treasurer</p> </div> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;">1-20-17</p> <p style="text-align: center; font-size: 0.8em;">date</p> </div> </div> | | | | | | | | | | | | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;"><i>Debra Vasquez</i></p> <p style="text-align: center; font-size: 0.8em;">signature of witness</p> </div> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;">1-20-17</p> <p style="text-align: center; font-size: 0.8em;">date</p> </div> </div> | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;"><i>Regina Hall</i></p> <p style="text-align: center; font-size: 0.8em;">signature of witness</p> </div> <div style="width: 45%;"> <p style="font-size: 1.2em; margin: 0;">1-20-17</p> <p style="text-align: center; font-size: 0.8em;">date</p> </div> </div> | | | | | | | | | | | | |
| 12. SUMMARY <table style="width: 100%; border: none;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 20%; text-align: right;">\$ 93,56</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ 0</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ 0</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ 93,56</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ 0</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ 0</td> </tr> </table> | | a. BALANCE ON HAND LAST REPORT | \$ 93,56 | b. TOTAL RECEIPTS THIS PERIOD | \$ 0 | c. TOTAL DISBURSEMENTS THIS PERIOD | \$ 0 | d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ 93,56 | e. TOTAL LOANS OUTSTANDING | \$ 0 | f. TOTAL OBLIGATIONS OUTSTANDING | \$ 0 |
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