

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

JUL -5 2016 ^e 10:30

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT <u>7-5-16</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Bernie Ash for Mayor</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Bernie Ash</u>	3. ELECTION DATE <u>11-16</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>3155 Leeville Pl</u> <u>Lebanon</u> <u>Tn</u> <u>37090</u> <u>615-804-4333</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor City of Lebanon, TN</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Bernie Ash</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Bernie Ash</u> signature of candidate	<u>7-5-16</u> date
<u>Bernie Ash</u> signature of political treasurer	<u>7-5-16</u> date
11. WITNESS SIGNATURE <u>Carol Dedman</u> signature of witness	<u>7-5-16</u> date
<u>Sara Davenport</u> signature of witness	<u>7-5-16</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>4706.00</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>2062.29</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>1334.00</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>5440.29</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>5000.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 5000.00



SUMMARY PAGE - CANDIDATE

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JUL - 5 2016

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Bernie Ash</u>	14. REPORT COVERING THE PERIOD FROM: <u>4-1-16</u> <u>WILSON COUNTY</u>
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RECEIPTS ELECTION COMMISSION

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 220⁰⁰

b. Itemized Contributions (over \$100 from each source this period) \$ 1846⁷⁸

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 2066⁷⁸

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 1.51

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 2068.29

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>New Leash on Life</u>	<u>donation</u>		\$ <u>100⁰⁰</u>
<u>FOP 71</u>	<u>donation</u>		\$ <u>100⁰⁰</u>
<u>Creative Graphics</u>	<u>Printing</u>		\$ <u>92³²</u>
<u>Better Letter</u>	<u>Printing</u>		\$ <u>150⁰⁰</u>
<u>WCE Assurances</u>			\$ <u>275⁰⁰</u>
_____			\$ _____
_____			\$ _____
_____			\$ _____
_____			\$ _____

Total of Expenditures (\$100 or less each payee) \$ ~~222³²~~ 292³²

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1334⁰⁰

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1626³²

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1626³²

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



JUL -5 2016

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE
 WISCONSIN COUNTY ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Bernie Ash</i>		2. REPORT COVERING THE PERIOD FROM <i>4-1-16</i> TO: <i>6-30-16</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Better Letter</i>		<i>Printing</i>	<i>\$150.⁰⁰</i>
Address			
City <i>Lebanon</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Wilson Cos. Promotions</i>		<i>Booth Rental</i>	<i>\$275.⁰⁰</i>
Address			
City <i>Lebanon TN</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Staples Promotional Products</i>		<i>Table Cover</i>	<i>\$200.³⁰</i>
Address			
City	State		
First Name <i>Kathy Wacynth</i>	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Wacynth</i>		<i>Refund for Tickets Freedom Pre</i>	<i>\$400.⁰⁰</i>
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Viecs</i>		<i>Printing</i>	<i>\$177.⁹³</i>
Address <i>838-412-6131</i>			
City	State <i>CA</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Republican Women's Club</i>		<i>Picnic Tickets</i>	<i>\$140.⁰⁰</i>
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>\$1344.⁰⁰</i>

JUL -5 2016

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

WILSON COUNTY ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Bernie Ash</i>			2. REPORT COVERING THE PERIOD FROM <i>4-1-16</i> TO: <i>6-2-16</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name <i>Katly</i>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Amount of Contribution <i>\$1096.78</i>
Last Name/Organization Name <i>Waenath</i>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address				
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37087</i>	Date of Contribution <i>4-4-16</i>	Aggregate This Election <i>\$1396.78</i>
Occupation <i>Retired</i>				
Employer				
First Name <i>Sue</i>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Amount of Contribution <i>\$500.00</i>
Last Name/Organization Name <i>Hall</i>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address <i>1619 Edgewood Pk</i>				
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37027</i>	Date of Contribution <i>5-31-16</i>	Aggregate This Election <i>\$500.00</i>
Occupation <i>Retired</i>				
Employer				
First Name <i>Rodney</i>	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Amount of Contribution <i>\$250.00</i>
Last Name/Organization Name <i>Rodney Gibbs</i>		<input type="checkbox"/> Runoff (Local Elections Only)		
Address <i>166 Philadelphia Rd</i>				
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37027</i>	Date of Contribution <i>6-15-16</i>	Aggregate This Election <i>\$250.00</i>
Occupation <i>Construction</i>				
Employer <i>Self</i>				
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address				
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<i>\$1396.78</i>



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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Berwin Ash For Mayor</i>	2. REPORT COVERING THE PERIOD	
	FROM: <i>4-1-16</i>	TO: <i>6-30-16</i>

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <i>Berwin</i>	Middle Name <i>Loyd</i>	Outstanding Loan Balance (Beginning of Period) <i>\$5000⁰⁰</i>	Loans Received <i>2-16</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>\$5000⁰⁰</i>
Last Name/Organization Name <i>Ash</i>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <i>2-16</i>	
Address <i>3155 Leeville Rd</i>		<input type="checkbox"/> Runoff (Local Elections Only)			
City <i>Lebanon</i>	State <i>TN</i>	Zip Code <i>37090</i>			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

(The above section is crossed out with a large X)

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
	<i>\$5000⁰⁰</i>	<i>0</i>	<i>0</i>	<i>\$5000⁰⁰</i>

