

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED
JUL 10 2018
WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT 7-6-18		2.a. NAME OF CANDIDATE OR COMMITTEE JENI LIND BRINKMAN	
2.b. IF COMMITTEE, NAME OF CANDIDATE JENI LIND BRINKMAN FOR CITY COUNCIL		3. ELECTION DATE 2018	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 516 VICKESBURG LANE LEBANON TN 37087 615-478-5364			
5. OFFICE SOUGHT (include district number, if applicable) CITY COUNCIL - WARD 6		6. NAME OF POLITICAL TREASURER (may be candidate) JENI LIND BRINKMAN	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 6-8-18		8.b. ENDING DATE OF REPORTING PERIOD 6-30-18	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Jeni Lind Brinkman</u> signature of candidate		<u>7/6/18</u> date	
<u>Jeni Lind Brinkman</u> signature of political treasurer		<u>7/6/18</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>7/6/18</u> date	
<u>[Signature]</u> signature of witness		<u>7/6/18</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>0</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>1,254.55</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>756.54</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>498.01</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>1,000.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



JUL 6 2018

WILSON COUNTY

SUMMARY PAGE - CANDIDATE

ELECTION COMMISSION PERIOD

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

JENI LIND BRINKMAN FOR CITY COUNCIL

14. REPORT COVERING PERIOD

FROM: 6-8-18 TO: 6-30-18

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 4.55
- b. Itemized Contributions (over \$100 from each source this period) \$ 250.00
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 254.55

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 1,000.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1,254.55

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

- CHECKS FOR CAMPAIGN ACCOUNT \$ 16.28
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____
- \$ _____

Total of Expenditures (\$100 or less each payee) \$ 16.28

b. Itemized Expenditures (Over \$100 each payee this period) \$ 740.26

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 756.54

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 756.54

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



JUL 6 2018

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JENI LIND BRINKMAN FOR CITY COUNCIL		2. REPORT COVERING THE PERIOD FROM: 6-8-18 TO: 6-30-18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name BOB	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Last Name/Organization Name MARTINEAU			Amount of Contribution \$ 250.00
Address 4504 HARPECH HILLS DR.		<input type="checkbox"/> Runoff (Local Elections Only)	
City NASHVILLE	State TN	Zip Code 37215	Date of Contribution 6/26/18
Occupation PRESIDENT	Employer LHP MANAGEMENT AT LHP CAPITAL, LLC		Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name			Amount of Contribution
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name			Amount of Contribution
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name			Amount of Contribution
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			\$ 250.00

JUL 6 2018

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JENI LIND BRINKMAN FOR CITY COUNCIL		2. REPORT COVERING THE PERIOD FROM: 6-8-18 TO: 6-30-18	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name GIO DADDY		ONE-YEAR SUBSCRIPTION FOR WEBSITE HOSTING.	\$117.86
Address 14455 N. HAYDEN RD.			
City SCOTTSDALE	State AZ		
First Name ROBERT	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name BOSTON		GRAPHIC DESIGN FOR SIGNS, T-SHIRTS & RACK CARDS.	\$150.00
Address 227 WYNBROOK CT.			
City NASHVILLE	State TN		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name SIGNS.COM		SIGNS (QTY: 100)	\$472.40
Address 1550 SOUTH GLADIOLA ST.			
City SALT LAKE CITY	State UT		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			\$740.26

JUL 6 2018

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE JENI LIND BRINKMAN FOR CITY COUNCIL	2. REPORT COVERING THE PERIOD FROM: 6-8-18 TO: 6-30-18
--	---

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (Loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name JENI	Middle Name LIND	Outstanding Loan Balance (Beginning of Period) 0	Loans Received \$1,000.00	Loan Payments 0	Outstanding Loan Balance (End of Period) \$1,000.00
Last Name/Organization Name BRINKMAN		Address 516 VICKSBURG LANE			
City LEBANON	State TN	Zip Code 37087	Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 6-14-18

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	Zip Code	City
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans)
 (Total loans received should also be shown in item 16, on summary page.)
 (Total loan payments should also be shown in item 20, on summary page.)
 (Total outstanding loan balance should also be shown in item 12.e, on front page.)

Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
0	\$1,000.00	0	\$1,000.00

