

JAN 29 2016

WILSON COUNTY

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

| | | | |
|---|--|---|--|
| 1. DATE OF REPORT <u>1/21/16</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Randall Hutto</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE <u>N/A</u> | | 3. ELECTION DATE <u>2014</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>2502 Kinderhill Way, Lebanon, TN 37090 615-444-6612</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>Wilson County Mayor</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lou Ann Hutto</u> | |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 15</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 16</u> | |
| 9. (Check one) <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| <u>Randall Hutto</u> signature of candidate | | <u>Lou Ann Hutto</u> signature of political treasurer | |
| <u>1-21-16</u> date | | <u>1/21/16</u> date | |
| 11. WITNESS SIGNATURE | | | |
| <u>Jakota Weatherford</u> signature of witness | | <u>Sara Deverport</u> signature of witness | |
| <u>1-21-16</u> date | | <u>1/21/16</u> date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>8,862.40</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>-0-</u> | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>2,782.84</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>6,079.56</u> | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>-0-</u> | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>-0-</u> | |



JAN 29 2016

WILSON COUNTY <

ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

| | | |
|--|--------------------------------|--------------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Randall Hutto</u> | 14. REPORT COVERING THE PERIOD | |
| | FROM: <u>7/1/15</u> | TO: <u>1/15/16</u> |

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ -0-

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|-----------------------------------|------------------|
| <u>Sponsorships</u> | \$ <u>300.00</u> |
| <u>Dues</u> | \$ <u>40.00</u> |
| <u>Parade entry fees</u> | \$ <u>35.00</u> |
| <u>Parade candy expenses</u> | \$ <u>163.33</u> |
| <u>Christmas Mayor Open house</u> | \$ <u>94.57</u> |
| <u>Donations</u> | \$ <u>325.00</u> |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) \$ 957.90

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1,824.94

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2,782.84

20. LOAN REPAYMENTS MADE THIS PERIOD \$ -0-

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 2,782.84

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ -0-



JAN 29 2016 <

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|--------------------|--|-----------------------|-------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Randall Hutto | | 2. REPORT COVERING THE PERIOD FROM: 7/1/15 TO: 1/15/16 | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount -0- | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure | |
| Last Name/Business Name LHS Basketball | | Gym Sponsor | \$ 200.00 | |
| Address 500 Blue Devil Blvd. | | | | |
| City Lebanon | State TN | | | Zip Code 37087 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name The Lebanon Publishing Company | | 2015 Wilson County Fair catalog ad. | \$ 125.00 | |
| Address 402 N. Cumberland St. | | | | |
| City Lebanon | State TN | | | Zip Code 37087 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name W.A.N.T. FM | | Holiday Greeting Ad | \$ 199.00 | |
| Address P.O. Box 399 | | | | |
| City Lebanon | State TN | | | Zip Code 37088-0399 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Main Street Media of Tennessee | | 2016-Mt. Juliet Chamber Magazine Ad 2016-Lebanon Chamber Magazine Ad. | \$ 800.00 | |
| Address P.O. Box 8156 | | | | |
| City Gallatin | State TN | | | Zip Code 37066 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Weatherford | | Mayor open house Food + expenses | \$ 264.94 | |
| Address 1802 Lawnview Pt. | | | | |
| City Mt. Juliet | State TN | | | Zip Code 37122 |
| First Name | Middle Name | | | Purpose of Expenditure |
| Last Name/Business Name Davenport | | Mayor Open house Food + expenses | \$ 109.81 | |
| Address 152 Sara Circle | | | | |
| City Lebanon | State TN | | | Zip Code 37090 |
| First Name | Middle Name | | | Purpose of Expenditure |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | 1,698.75 | |

JAN 29 2016

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | |
|--|--------------------|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Randall Hutto | | 2. REPORT COVERING THE PERIOD FROM: 7/1/15 TO: 1/15/16 | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount 1,698.75 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | |
| First Name Randall | Middle Name | Purpose of Expenditure Open house Expenses + Sr. Citizen's prizes | Amount of Expenditure \$126.19 |
| Last Name/Business Name Hutto | | | |
| Address 2502 Kinderhill Way | | | |
| City Lebanon | State TN | Zip Code 37090 | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| First Name | Middle Name | Purpose of Expenditure | Amount of Expenditure |
| Last Name/Business Name | | | |
| Address | | | |
| City | State | Zip Code | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | 1824.94 |