

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED
MAR 31 2016
WILSON COUNTY
ELECTION COMMISSION 9136

| | | | |
|---|--|--|--|
| 1. DATE OF REPORT <u>March 31 2016</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Friends of Terry Ashe</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Terry Ashe</u> | | 3. ELECTION DATE <u>2014</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>P.O. Box 2131</u> <u>Lebanon</u> <u>TN</u> <u>37087</u> <u>615-547-7880</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>1284 Holloway Rd.</u> <u>Lebanon</u> <u>TN</u> <u>37090</u> <u>615-547-7880</u> | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>District 12 Comm.</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>Terry Ashe</u> | |
| 7. CATEGORY OR REPORT (Check one) | | | |
| <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD <u>Jan 16, 2016</u> | | 8.b. ENDING DATE OF REPORTING PERIOD <u>Mar 31, 2016</u> | |
| 9. (Check one) | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| <u>Terry Ashe</u> signature of candidate | | <u>Mar 31 2016</u> date | |
| <u>Terry Ashe</u> signature of political treasurer | | <u>Mar 31 2016</u> date | |
| 11. WITNESS SIGNATURE | | | |
| <u>Charles J. Huff</u> signature of witness | | <u>3-31-16</u> date | |
| <u>Charles J. Huff</u> signature of witness | | <u>3-31-16</u> date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ <u>27,866.87</u> | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ <u>0</u> | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ <u>0</u> | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ <u>27,866.87</u> | |
| e. TOTAL LOANS OUTSTANDING | | \$ <u>0</u> | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ <u>0</u> | |



SUMMARY PAGE - CANDIDATE

MAR 31 2016

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

14. REPORT COVERING THE PERIOD

FROM: _____ TO: _____
ELECTION COMMISSION

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|-------|-------------|
| _____ | \$ <u>0</u> |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ <u>0</u> |

Total of Expenditures (\$100 or less each payee) \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 0

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0



MAR 31 2016

WILSON COUNTY

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--|--|-------------|----------|---|--------|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | |
| | | | | FROM: | TO: |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | |
| Address | | | | Amount of Contribution | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | |
| Address | | | | Amount of Contribution | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | |
| Address | | | | Amount of Contribution | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | |
| Address | | | | Amount of Contribution | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| First Name | | Middle Name | | Contribution Received For: | |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | |
| Address | | | | Amount of Contribution | |
| City | | State | Zip Code | Date of Contribution | |
| Occupation | | | | Aggregate This Election | |
| Employer | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS | | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | | |
| (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | |



MAR 31 2016

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

ELECTION COMMISSION

WILSON COUNTY

| | | | | |
|--|-------------|------------------------|-------------------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | 2. REPORT COVERING THE PERIOD | |
| | | | FROM: | TO: |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | Zip Code | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) | | | | |
| (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

MAR 31 2016

| | |
|-----------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE | 2. REPORT COVERING THE PERIOD FROM: _____ ELECTION COMMISSION |
|-----------------------------------|--|

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

| | | | | | |
|--|-------------|---|---|---|---|
| First Name | Middle Name | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
| Last Name/Organization Name | | | | | |
| Address | | Loan Received For: | | Date of Loan | |
| City | State | Zip Code | <input type="checkbox"/> Primary Election | <input type="checkbox"/> General Election | |
| <input type="checkbox"/> Runoff (Local Elections Only) | | | | | |

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

| | | |
|-------------------------------|-------------|----------|
| <i>None</i> | | |
| First Name | Middle Name | |
| Last Name/Organization Name | | |
| Address | | |
| City | State | Zip Code |
| Amount Guaranteed Outstanding | | |
| First Name | Middle Name | |
| Last Name/Organization Name | | |
| Address | | |
| City | State | Zip Code |
| Amount Guaranteed Outstanding | | |
| First Name | Middle Name | |
| Last Name/Organization Name | | |
| Address | | |
| City | State | Zip Code |
| Amount Guaranteed Outstanding | | |
| First Name | Middle Name | |
| Last Name/Organization Name | | |
| Address | | |
| City | State | Zip Code |
| Amount Guaranteed Outstanding | | |

| | | | | |
|--|---|----------------|---------------|---|
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12. e. on front page.) | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
| | | | | |



MAR 31 2016

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

COUNTY
ELECTION COMMISSION

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | |
|--|--|-------------|----------|---|---------------------------|----------------------|-------------------------------------|
| | | | | FROM: | | TO: | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) | | | | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| Description of Obligation | | | | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| Description of Obligation | | | | | | | |
| 4. TOTALS | | | | | | | |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.) | | | | | | | |

None