

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 2017

## For State and Local Candidates For Single-Candidate Committees

WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>1-15-17</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>FRIENDS of Terry Ashe</u>	JAN 19 2017 WILSON COUNTY ELECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Terry Ashe</u>		3. ELECTION DATE <u>2014</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>P.O. Box 2131 Lebanon TN 37088-2131 615-547-7880</u>		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>1284 Holbway Rd. Lebanon TN 37090 615-547-7880</u>		
5. OFFICE SOUGHT (include district number, if applicable) <u>District 12 Co. Commissioner</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Terry Ashe</u>	
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7-1-16</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-17</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Terry Ashe</u> <u>1-17-17</u> <u>Terry Ashe</u> <u>1-17-17</u> signature of candidate      date      signature of political treasurer      date		
11. WITNESS SIGNATURE  <u>Lisa Bennett</u> <u>1/17/17</u> <u>Lisa Bennett</u> <u>1/17/17</u> signature of witness      date      signature of witness      date		
12. SUMMARY a. BALANCE ON HAND LAST REPORT ..... \$ <u>27,258.59</u> b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>0</u> c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>1200.00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>26,058.59</u> e. TOTAL LOANS OUTSTANDING ..... \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>		

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## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><i>Friends of Terry Ashe</i></p>	14. REPORT COVERING THE PERIOD FROM: <i>7-1-16</i> TO: <i>1-15-17</i> <div style="text-align: right; font-size: 0.8em;">RECEIVED</div>
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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>0</u>	JAN 19 2017 WILSON COUNTY ELECTION COMMISSION
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>0</u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>0</u>	

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 0

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>New leash on life</u>	\$	<u>100<sup>00</sup></u>
<u>Child Hood Diabetes</u>	\$	<u>100<sup>00</sup></u>
<u>Wilson Warriors</u>	\$	<u>1,000<sup>00</sup></u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ 1,200<sup>00</sup>

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 1,000<sup>00</sup>

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1,200<sup>00</sup>

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 1,200<sup>00</sup>

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>0</u>

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ <u>0</u>



JAN 19 2017

WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Friends of Terry Ashe</i>			2. REPORT COVERING THE PERIOD FROM: <i>7-1-16</i> TO: <i>1-15-17</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>New Leash on Life</i>					
Address <i>213 Jim Draper Blvd.</i>					
City <i>Lebanon</i>		State <i>TN</i>	Zip Code <i>37087</i>		
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Childhood Diabetic's</i>					
Address <i>2903 Sparta Pike</i>					
City <i>Watertown</i>		State <i>TN</i>	Zip Code		
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Wilson Warriors Fund</i>					
Address <i>P.O. Box 2131</i>					
City <i>Lebanon</i>		State <i>TN</i>	Zip Code <i>37088</i>		
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City		State	Zip Code		
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City		State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES					
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					