

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

JUL 5 2018

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WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Linda Armistead</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>2018</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <u>210 Forrest Lawn Dr. Mt. Juliet TN 37122 615-504-9393</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone <u>(Same)</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>School Board Zone 4</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Fred Corley</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-24-18</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-18</u>
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Linda Armistead</u> <u>6-30-2018</u> <u>Fred Corley</u> <u>6-30-2018</u> signature of candidate                      date                      signature of political treasurer                      date	
11. WITNESS SIGNATURE  <u>R.E. Palmone, VA</u> <u>6-30-2018</u> <u>R.E. Palmone, VA</u> <u>6-30-2018</u> signature of witness                      date                      signature of witness                      date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT ..... \$ <u>0</u> b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>600.<sup>00</sup></u> c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>507.72</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>92.28</u> e. TOTAL LOANS OUTSTANDING ..... \$ <u>600.<sup>00</sup></u> f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>	



JUL 5 2018

WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Linda Armistead</b>				2. REPORT COVERING THE PERIOD FROM: <b>4-24-18</b> TO: <b>6-30-18</b>				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name <b>Linda</b>		Middle Name <b>G.</b>		Outstanding Loan Balance (Beginning of Period) <b>600.<sup>00</sup></b>	Loans Received <b>600.<sup>00</sup></b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>600.<sup>00</sup></b>	
Last Name/Organization Name <b>Armistead</b>				Address <b>210 Forrest Lawn Dr.</b>				
City <b>Mt. Juliet</b>		State <b>TN</b>	Zip Code <b>37122</b>	Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan <b>5-16-18</b>	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <b>600.<sup>00</sup></b>	Loans Received <b>—</b>	Loan Payments <b>0</b>	Outstanding Loan Balance (End of Period) <b>600.<sup>00</sup></b>	

