£.				
CAMPAIGN FINA	ANCIAL	DISCLOSU	RE STAT	EMENT
Fo	or State and	Local Candidat didate Committe	es	-CLIVED S
		NDIDATE OR COMMITTEE		JUL 28 2022
1. DATE OF REPORT 7 - 27 - 22	Matti	new Wi	Ison	WILSON COLUMN
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City 101	State	Zip Code	Phone 615-758-2451
580 Liberty had	t than 42)	F Juliel 10	31122	010 700 2101
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, i	f applicable)	6. NAME OF POLITICAL	TREASURER (may b	e candidate)
County Commissi	sioner	15:11	Easley	
7. CATEGORY OR REPORT (Check one)	FOURTH QUARTER	PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD 7 - 1 - 2 2	SOM THE PROPERTY OF THE PROPER	8.b. ENDINGDATE OF REPO	ORTING PERIOD	
9. (Check one)				
 a. This campaign is exempt from detailed tures total \$1,000 or less for this report. b. This campaign is required to file a defand/or expenditures total more than \$1. 	orting period. (Comple tailed financial disclos	ure because contributions (.)	1
I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate.	ons and expenditures swear or affirm that no	o campaign contributions hat efined by the federal international forms.	ave been expended for all revenue code.	
11. WITNESS SIGNATURE		1	C	7 77 78
Sam Wolch signature of witness	7-27-22 date	sign	ature of witness	date
12. SUMMARY			_	
a. BALANCE ON HAND LAST REPORT			\$ 500.08	-
b. TOTAL RECEIPTS THIS PERIOD			\$	-
c. TOTAL DISBURSEMENTS THIS PERIOD				-
d. BALANCE ON HAND (12.a. plus 12.b. r	ninus 12.c.)			\$ 500.00
e. TOTAL LOANS OUTSTANDING				. \$
f. TOTAL OBLIGATIONS OUTSTANDING				. \$