CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

			i omgie ea					Unan le	
	E OF REPORT		2.a. NAME OF	CANDIDATE OF	COMMITTEE			2010	
	D-25-10		LICHAR	D M/051	<u> </u>	Ta sussession	5.1WF		
2.b. IF COMMITTEE, NAME OF CANDIDATE						3. ELECTION DATE 1) - 2 - 10			
4.a. CAM	PAIGN ADDRESS ANI) PHONE				11-2	- 10		
	of Rural Route	STHORE	City		State	Zip Code	1 .	Phone	
	DU CAPE YOU		MT. JU	LLET	TN	37122	(415)773.2814	
	DIDATE'S HOME ADD I or Rural Route	RESS (if differe	nt than 4.a.) City		State	Zip Code		Phone	
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)									
CITY COMMESSIONER DISTRICT 2					EICIA MOSES				
7. CATE		heck one) THIRD QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE- GENERAL	MID-YEA SUPPLEME		CJ YEAR-END SUPPLEMENTAL	
8.a. BEGIN	INING DATE OF REPOR			7,800		ORTING PERIOD			
0.401		10-1-	10		0-23-	-10			
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 									
accur Finan benef	do solemnly swear or a ate accounting of camp cial Disclosure Act. Act of the candidate or for a candidate or for a candidate or for a candidate of candidate	paign contributionally, I/we s	ns and expenditure swear or affirm that	s required to b no campaign c	e reported by the ontributions have federal internal	e candidate com e been expende	mittee by t d for the p	he Campaign	
11. WITNE	SS SIGNATURE		- 16. Companyation and the first	, J. P. C.					
Sign	gnature of witness	L	10/25/10		signal	ure of witness		10/25/11 date	
12. SUMMA	ARY								
a. BA	LANCE ON HAND LAS	T REPORT				\$ 33.97			
b. TO	TAL RECEIPTS THIS PE	RIOD				\$			
c. TO	TAL DISBURSEMENTS	THIS PERIOD				s			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)					\$ 33.97				
e. TO	TAL LOANS OUTSTANI	DING					§ <u>50</u>	00.70	
f. TO	TAL OBLIGATIONS OUT	STANDING					\$)	

