CAMPAIGN FINANCIAL DISCLOSURE STATEMENTS

For State and Local Judicial Single - Candidate Committees N COUNTY COUN

Γ.		VIN MICO
1.	DATE OF REPORT 2.a. NAME OF	CANDIDATE A MURSMIL TT "Trev"
2.b.	NAME OF CANDIDATE'S COMMITTEE	3. ELECTION DATE
Committee to elect Trey Marshall Judge 2014		
1:0	Street or Rural Route City	State Zip Code Phone
4.b.	CANDIDATE'S HOME ADDRESS (if different than 4.a.)	T IN 37122 WIS-8854335
Street or Rural Route City State Zip Code Phone Phone Phone Phone State 37127 (05-444-2380)		
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER GENERAL SESSIMS JUDICE DIVIL JENNIER M. MAISHALL		
	CATEGORY OR REPORT (Check one)	1 JEHNHETT IN THISTAIN
	RTER QUARTER QUARTER QUARTER	PRE- PRE- MIDMEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a.	BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
9. (C	-16-2016 heck one)	16-30-2016
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)		
This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.		
10. S	GIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER
سخر ار <u>ت</u>	ai H. Ma Qa Q III 7-5-16	I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal
Signa	atue of Candidate Date	financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
A	1.E.K	2. 1 mmar Com 7-c-11.
Signa	tiue of Witness Date	Signature of Political Treasurer Date
		hellet / akti
		Signature of Witness Date
		
12. St a.	JMMARY BALANCE ON HAND LAST REPORT	:367.64
b.	TOTAL RECEIPTS THIS PERIOD	\$
C.	TOTAL DISBURSEMENTS THIS PERIOD	s ———
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s367.64
e.	TOTAL LOANS OUTSTANDING	<u>\$36,400.00</u>
f.	TOTAL OBLIGATIONS OUTSTANDING	\$