

JUL 07 2014

WILSON COUNTY

**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT****For State and Local Candidates  
For Single-Candidate Committees**

1. DATE OF REPORT <u>July 6, 2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jason Brockman</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>Aug. 7, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>558 Windy Rd.</u>	City <u>Mt. Juliet</u>	State <u>TN</u>	Zip Code <u>37122</u>
Phone <u>615-477-8769</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route	City	State	Zip Code
			Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Wilson County Commissioner #16</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jason Brockman</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 1, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2014</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>7/6/14</u> date		<u>7/6/14</u> date	
11. WITNESS SIGNATURE		11. WITNESS SIGNATURE	
<u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
<u>07-07-14</u> date		<u>07-07-14</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <u>0.00</u>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>1200.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>732.25</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>467.75</u>	
e. TOTAL LOANS OUTSTANDING .....		\$ <u>500.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0.00</u>	



JUL 07 2014

WILSON COUNTY  
ELECTION COMMISSION

11:30

## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Jason Brockman

14. REPORT COVERING THE PERIOD

FROM: April TO: June

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 700.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 700.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 500.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 1200.00

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

everything listed Itemized \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Total of Expenditures (\$100 or less each payee) ..... \$ 0.00

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 732.28

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 732.28

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 732.28

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0.00

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 328.01

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 328.01

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0.00

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0.00



JUL 6 7 2014

11:30

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Jason Brockman</b>				2. REPORT COVERING THE PERIOD FROM: <b>April</b> TO: <b>June</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>0.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>Ed</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Ed Hagerdy Campaign Fund</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>3700 Old Lebanon Dirt Rd</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Mt. Juliet</b>		State <b>TN</b> Zip Code <b>37122</b>		Date of Contribution <b>5/14/14</b>	
Occupation				Aggregate This Election	
Employer <b>Self - employed</b>				Amount of Contribution <b>100.00</b>	
First Name <b>Nathan</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Caliday</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Mt. Juliet</b>		State <b>TN</b> Zip Code <b>37122</b>		Date of Contribution	
Occupation				Aggregate This Election	
Employer <b>Self - employed</b>				Amount of Contribution <b>100.00</b>	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>Tennessee Hospitality Association</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>475 Craighead Street</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Nashville</b>		State <b>TN</b> Zip Code <b>37204</b>		Date of Contribution <b>5/19/14</b>	
Occupation				Aggregate This Election	
Employer				Amount of Contribution <b>500.00</b>	
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State		Date of Contribution	
Occupation				Aggregate This Election	
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>700.00</b>

JUL 07 2014 11:30

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Jason Brockman</b>		2. REPORT COVERING THE PERIOD FROM: <b>April</b> TO: <b>June</b>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)			
First Name <b>Mary</b>	Middle Name <b>#16</b>	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Value of In-Kind Contribution <b>178.01</b>
Last Name/Organization Name <b>Kaplan</b>		Date of In-Kind Contribution <b>5-13-14</b>	Aggregate this Election
Address <b>7405 Lebanon Rd</b>		Description of In-Kind Contribution <b>Purchased campaign Flashlights</b>	
City <b>Lebanon</b>	State <b>TN</b> Zip Code <b>37090</b>		
Occupation <b>Retired</b>	Employer		
First Name <b>Stephanie</b>	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Value of In-Kind Contribution <b>150.00</b>
Last Name/Organization Name <b>Resch</b>		Date of In-Kind Contribution <b>5-10-14</b>	Aggregate this Election
Address <b>3482 Blackberry Lane</b>		Description of In-Kind Contribution <b>Design Work for Campaign material</b>	
City <b>Lebanon</b>	State <b>TN</b> Zip Code <b>37090</b>		
Occupation <b>self-employed</b>	Employer		
First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Value of In-Kind Contribution
Last Name/Organization Name		Date of In-Kind Contribution	Aggregate this Election
Address		Description of In-Kind Contribution	
City	State Zip Code		
Occupation	Employer		
First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Value of In-Kind Contribution
Last Name/Organization Name		Date of In-Kind Contribution	Aggregate this Election
Address		Description of In-Kind Contribution	
City	State Zip Code		
Occupation	Employer		
First Name	Middle Name	In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Value of In-Kind Contribution
Last Name/Organization Name		Date of In-Kind Contribution	Aggregate this Election
Address		Description of In-Kind Contribution	
City	State Zip Code		
Occupation	Employer		
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)		<b>328.01</b>	



JUL 07 2014 11:30

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Jason Brockman</b>		2. REPORT COVERING THE PERIOD FROM: <b>April</b> TO: <b>June</b>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>First Freedom Bank</b>		<b>Order Checks for account</b>	<b>\$18.25</b>
Address <b>PO Box 100</b>			
City <b>Lebanon</b>	State <b>TN</b>		
		<b>4-23-14</b>	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Kismet Creative</b>		<b>Printing - Door hangers</b>	<b>\$374.50</b>
Address <b>3482 Blackberry Lane</b>			
City <b>Lebanon</b>	State <b>TN</b>		
		<b>5/10/14</b>	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Ingram Express</b>		<b>Printing - Yard Signs</b>	<b>301.53</b>
Address <b>335 Hill Ave</b>			
City <b>Nashville</b>	State <b>TN</b>		
		<b>6/11/14</b>	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <b>Wilson County</b>		<b>Voting Disc.</b>	<b>38.00</b>
Address <b>203 E. Main St.</b>			
City <b>Lebanon</b>	State <b>TN</b>		
		<b>6-23-14</b>	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<b>732.28</b>



RECEIVED

JUL 07 2014 11:30

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Jason Brockman</b>				2. REPORT COVERING THE PERIOD FROM: <b>April</b> TO: <b>June</b>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <b>Jason</b>		Middle Name		Outstanding Loan Balance (Beginning of Period) <b>0.00</b>		Loans Received <b>500.00</b>	
Last Name/Organization Name <b>Brockman</b>				Loan Payments <b>0.00</b>		Outstanding Loan Balance (End of Period) <b>500.00</b>	
Address <b>558 Windy Rd.</b>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <b>4-16-14</b>	
City <b>Mt. Juliet</b>		State <b>TN</b>		Zip Code <b>37122</b>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name <b>Jason</b>		Middle Name		First Name		Middle Name	
Last Name/Organization Name <b>Brockman</b>				Last Name/Organization Name			
Address <b>558 Windy Rd.</b>				Address			
City <b>Mt. Juliet</b>		State <b>TN</b>		Zip Code <b>37122</b>			
Amount Guaranteed Outstanding <b>500.00</b>				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) <b>0.00</b>		Loans Received <b>500.00</b>	
				Loan Payments <b>0.00</b>		Outstanding Loan Balance (End of Period) <b>500.00</b>	



JUL 07 2014 11:30

WILSON COUNTY  
ELECTION COMMISSION

## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Jason Brockman				FROM: April		TO: June	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		N/A			
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS				0.00	0.00	0.00	0.00
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							

