



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

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Wilson County Elections
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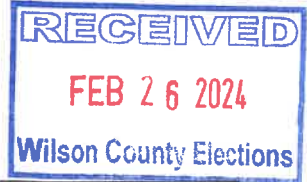
1. Date: 2/22/24 2.a. Candidate or Committee Name: DERRICK HAMMOND FOR ASSESSOR
2.b. If Committee, Name of Candidate: DERRICK HAMMOND 3. Election Date: 2024
4. Campaign Address: P.O. Box 981
City: MT JULIET State: TN Zip Code: 37121 Phone: 615-732-9815
5. Candidate Home Address: 504 WOODLAND CT
City: MT JULIET State: TN Zip Code: 37122 Phone: 615-732-9815
Candidate Email Address: DERRICK4WILSONCOASSESSOR@GMAIL.COM
6. Office Sought: (include district number, if applicable) ASSESSOR OF PROPERTY
7. Name of Political Treasurer (may be candidate): JOHN CODY, CPA
Political Treasurer Email Address: TREASURER.DERRICK4WILSON@GMAIL.COM
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☒ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 1-16-24 End Date: 2-24-24
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Derrick T. Hammond</u>	<u>2/22/24</u>	<u>John Cody, CPA</u>	<u>2/22/24</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Shirley Hammond</u>	<u>2/22/24</u>	<u>Derrick T. Hammond</u>	<u>2/22/24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>85</u>
b. Total Receipts This Period	\$ <u>50</u>
c. Total Disbursements This Period	\$ <u>1301.67</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>75</u>
e. Total Loans Outstanding	\$ <u>1326.67</u>
f. Total Obligations Outstanding	\$ <u>1326.67</u>

SUMMARY PAGE - CANDIDATE



13. Name of Candidate or Committee: DERRICK HAMMOND FOR ASSESSOR

14. Reporting Period: Start Date: 1/16/24 End Date: 2/24/24

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ \$50
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 0
- c. Loans Received This Reporting Period \$ 1301.62
- d. Interest Received This Reporting Period \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 1351.62

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 1301.62
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 0
- c. Total Obligation Payments Made This Period \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ 0

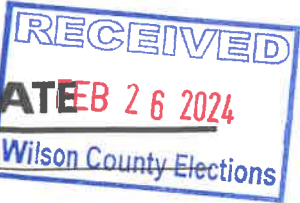
17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE



1. Candidate or Committee Name: DERRICK HAMMOND FOR ASSESSOR
2. Reporting Period: Start Date: 1/16/24 End Date: 2/24/24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: STAPLES OR
 First Name: DERRICK Middle Name: T Last Name: HAMMOND
 Address: 504 WOODLAND CT City: MT JULIET State: TN Zip Code: 37122
 Purpose of Expenditure: CAMPAIGN POST CARDS + HAND CARDS (PRINTING)
 Amount of Expenditure: \$ 193.04 Date of Expenditure: \$ 2/17/2024

Business or Organization Name: SIGNS ON THE CHEAP OR
 First Name: DERRICK Middle Name: T Last Name: HAMMOND
 Address: 504 WOODLAND CT City: MT JULIET State: TN Zip Code: 37122
 Purpose of Expenditure: CAMPAIGN YARD SIGNS
 Amount of Expenditure: \$ 769.13 Date of Expenditure: \$ 2/15/2024

Business or Organization Name: CANVA OR
 First Name: DERRICK Middle Name: T Last Name: HAMMOND
 Address: 504 WOODLAND City: MT JULIET State: TN Zip Code: 37122
 Purpose of Expenditure: CAMPAIGN POST CARDS + HAND CARDS
 Amount of Expenditure: \$ 199 Date of Expenditure: \$ 2/15/2024

Business or Organization Name: MAKE STICKERS OR
 First Name: DERRICK Middle Name: T Last Name: HAMMOND
 Address: 504 WOODLAND CT City: MT JULIET State: TN Zip Code: 37122
 Purpose of Expenditure: LABELS FOR YARD SIGNS
 Amount of Expenditure: \$ 140.45 Date of Expenditure: \$ 2/20/2024

Business or Organization Name: _____ OR
 First Name: _____ Middle Name: _____ Last Name: _____
 Address: _____ City: _____ State: _____ Zip Code: _____
 Purpose of Expenditure: _____
 Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: DERRICK HAMMOND For ASSESSOR

2. Reporting Period: Start Date: 1/16/24 End Date: 2/24/24

3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____

First Name: DERRICK Middle Name: T Last Name: HAMMOND

Address: 504 WOODLAND CT City: MT JOLIET State: TN Zip Code: 37122

Outstanding Loan Balance (Beginning) \$ 25

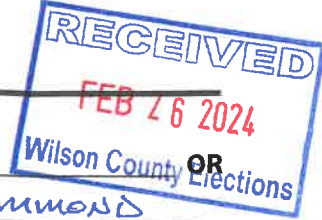
Loans Received \$ 1301.62

Loan Payments \$ N/A

Outstanding Loan (End) \$ 1326.62

Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 2/20/2024



List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 25

Loans Received \$ 1301.62

Loan Payments \$ ~~1326.62~~ 0

Outstanding Loan (End) \$ 1326.62