

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

JAN 31 2024

Mail 10:30

| 1. Date: 1/19/2024 2.a. Candidate or Committee Nam | ne: James Maness | commiss sales |
|---|--|--|
| 2.b. If Committee, Name of Candidate: | 3. El | ection Date: 11/5/2024 |
| 4. Campaign Address: 2558 Edinburgh St. | | |
| City: Old Hickory State: TN | Zip Code: 37138 Pho | one: 615-729-7290 |
| 5. Candidate Home Address: 2558 Edinburgh St. | | |
| City: Old Hickory State: TN | | one: 615-729-7290 |
| Candidate Email Address: support@jamesmaness.con | n | |
| 6. Office Sought: (include district number, if applicable) Ma | | |
| 7. Name of Political Treasurer (may be candidate): James | Maness | |
| Political Treasurer Email Address: support@jamesmanes | s.com | |
| 8. Category or Report: (check one) | | |
| First Quarter Second Quarter Third Quarte | r 🔲 Fourth Quarter 🔲 Pr | re-Primary 🔲 Pre-Genera |
| ☐ Mid-Year Supplemental ■ Year-End Supplemental | | |
| 9. Reporting Period: Start Date: 12/12/2023 | End Date: 1/15/2024 | |
| 10. Detailed Disclosure: (Check one) | | |
| This campaign is exempt from detailed disclosures be or less AND expenditures total \$1,000 or less for this | | |
| This campaign is required to file a detailed financial d total more than \$1,000 and/or expenditures total mo | | |
| 11. I/we do solemnly swear or affirm that the information of and that this report is an accurate accounting of campa by the candidate committee by the Campaign Financi campaign contributions have been expended for the nonpolitical purpose as defined by the federal internal | nign contributions and expendi fal Disclosure Act. Additionally personal financial benefit of th | tures required to be reported, , I/we swear or affirm that no |
| James Maneso 1/19/2024 | James Maness | 1/19/2024 |
| Candidate Signature Date | Political Treasurer Signature | Date |
| Witness Signature Date | Witness Signature | |
| 12. Summary: | V | |
| a. Balance On Hand Last Report | | |
| b. Total Receipts This Period | \$ <u>10,560.3</u> | 35 |
| c. Total Disbursements This Period | \$ <u>24.13</u> | : |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$_10,536.2 | 22 |
| e. Total Loans Outstanding | \$ <u>0</u> | |
| f. Total Obligations Outstanding | <u> </u> | |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: James Maness End Date: 1/15/2024 14. Reporting Period: Start Date: 12/12//2023 15. Receipts: a. Unitemized Contributions (\$100 or less from each source this period) \$ $\frac{0}{2}$ (Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See Instructions for more information.) b. Itemized Contributions (over \$100 from each source this period) $\frac{10,560.35}{10,560.35}$ c. Loans Received This Reporting Period...... \$ 0d. Interest Received This Reporting Period \$ 016. Disbursements: a. Total Expenditures (other than loan payments)...... \$ 24.13 (Note: Effective January 16, 2023, all expenditures must be itemized.) 17. In-Kind Contributions: a. Unitemized In-Kind Contributions Received This Period $$\frac{0}{2}$$ 18. Obligations:

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| Candidate or Committee Name: James Maness | RECEIVE |
|---|---|
| 2. Reporting Period: Start Date: 12/12/2023 End Date: 1/15/2024 | JAN 31 2024 |
| 3. Total campaign contributions from preceding page (enter \$0 if first page | |
| COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION. | |
| Business or Organization Name: Transfer from 2020 Campaign | OR |
| First Name: Middle Name: | Last Name: |
| Address: 2558 Edinburgh St. City: Old Hickory | State: TN Zip Code: 37138 |
| Occupation: NA Employer: NA | |
| Contribution Received For: 🔲 Primary Election 📕 General Election | Runoff (Local Elections Only) |
| Amount of Contribution: $$\frac{4,978.35}{}$ Date of Contribution: $\frac{12/12/202}{}$ | Aggregate This Election: \$ 4,978.35 |
| Business or Organization Name: | |
| First Name: Michelle Middle Name: | Last Name: Sanders |
| Address: 654 Sire Ave City: Mt. Juliet | State: <u>TN</u> Zip Code: <u>37122</u> |
| Occupation: Retired Employer: Retired | |
| Contribution Received For: 🔲 Primary Election 📕 General Election | |
| Amount of Contribution: \$ 25.00 Date of Contribution: 1/7/2024 | |
| Business or Organization Name: | OR |
| First Name: Ray Middle Name: | Last Name: Render |
| Address: 5413 Pisano St City: Mt. Juliet | State: TN Zip Code: 37122 |
| Occupation: Deputy District Director Employer: Congres | ssman John Rose |
| Contribution Received For: Primary Election 📕 General Election | |
| Amount of Contribution: \$\frac{100.00}{} Date of Contribution:\frac{1/7/2024}{} | Aggregate This Election: \$ 100.00 |
| Business or Organization Name: | OR |
| First Name: Tina Middle Name: | Last Name: Hutsenpiller |
| Address: 305 Michael Circle City: Mt. Juliet | State: TN Zip Code: 37211 |
| Occupation: Retired Employer: Retired | |
| Contribution Received For: Primary Election General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$47.00 Date of Contribution: 1/7/2024 | Aggregate This Election: \$ 47.00 |
| | |
| Total Contributions: \$ 5,150.35 | |
| (Carry forward to the next page if additional pages of this form are used. | If this is the last page of contributions, this |
| amount must be shown in the summary on first page.) | |

amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| Candidate or Committee Name: | RECEINA |
|---|--|
| 2. Reporting Period: Start Date: 12/12/2023 End Date: 1/15/2024 | |
| 3. Total campaign contributions from preceding page (enter \$0 if first page) \$ | JAN 31 2024 |
| | Wilson County Election Commiss 1 |
| COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION. | and the second second second |
| Business or Organization Name: | OR |
| First Name: Middle Name: | |
| Address: 2111 Greenslope Trial NE City: Huntsville | State: AL Zip Code: 35811 |
| Occupation: Crew Member Employer: KFC | |
| Contribution Received For: 🔲 Primary Election 📕 General Election | |
| Amount of Contribution: \$\frac{10.00}{} \text{Date of Contribution: }\frac{1/10/2024}{} | Aggregate This Election: \$ 10.00 |
| Business or Organization Name: | OR |
| First Name: Joseph Middle Name: | Last Name: Crumby |
| Address: 2733 Fleet Drive City: Hermitage | |
| Occupation: Dean of Students Employer: Father Ryan | n High School |
| Contribution Received For: Primary Election General Election | Runoff (Local Elections Only) |
| Amount of Contribution: \$ 1,800.00 Date of Contribution: 1/11/2024 | Aggregate This Election: \$ 1,800.00 |
| Business or Organization Name: | OR |
| First Name: Nancy Middle Name: | Last Name: Johnson |
| Address: 1154 Brookwood Lane City: Nashville | State: TN Zip Code: 37220 |
| Occupation: Retired Employer: Retired | |
| | Runoff (Local Elections Only) |
| Amount of Contribution: \$\frac{1,800.00}{2000} Date of Contribution: \frac{1/14/2024}{2000} | Aggregate This Election: \$ 1,800.00 |
| Business or Organization Name: | OR |
| First Name: Harry Middle Name: | Last Name: Johnson |
| Address: 1154 Brookwood Lane City: Nashville | _ State: TN Zip Code: 37220 |
| Occupation: Manager Employer: A H Johnson | on Management Co. LLC |
| Contribution Received For: Primary Election 📕 General Election | ☐ Runoff (Local Elections Only) |
| Amount of Contribution: \$\frac{1,800.00}{} Date of Contribution: \frac{1/14/2024}{} | Aggregate This Election: \$ 1,800.00 |
| Total Contributions: \$ 10,560.35 (Carry forward to the next page if additional pages of this form are used. If the amount must be shown in the summary on first page.) | is is the last page of contributions, this |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. Candidate or Committee Name: | James Maness | | | ade OF | 山 V 国 D |
|--|---------------------|-----------------------------|--------------------------|---------------------|------------------|
| 2. Reporting Period: Start Date: | | End Date: 1/15/202 | 24 | JAN 3 | 2024 |
| 3. Total campaign expenditures fr | | | _ | Wilson County Elect | |
| COMPLETE THE APPROPRIATE ITE kind contribution to a candidate, please candidate's name in the purpose of the e | remember to include | e the purpose of the expend | ditures must be itemiz | ed. If the expen | diture is an in- |
| Business or Organization Name: | Volunteer State | Bank | | | 0 |
| First Name: | | | Last Nam | ie: | |
| Address: 11400 Lebanon Road | | City: Mt. Juliet | State: TN | L Zip Code: | 37122 |
| Purpose of Expenditure: Check | s and deposit sl | ips | | | |
| Amount of Expenditure: \$ 17.65 | | | 7/12/23 | | |
| Business or Organization Name: | Stripe | | | | 0 |
| First Name: | | | | | |
| Address: 510 Townsend St. | | | | | |
| Purpose of Expenditure: Proces | sing Fee | | | | |
| Amount of Expenditure: \$.59 | | Date of Expenditure: | 1/8/2024 | | |
| Business or Organization Name: | Stripe | | | | 0 |
| First Name: | | | | | |
| Address: 510 Townsend St. | | | | | |
| Purpose of Expenditure: Proces | sing Fee | | | | |
| Amount of Expenditure: \$ 5.89 | | Date of Expenditure: | 1/10/2024 | | |
| Business or Organization Name: | | | | | 0 |
| First Name: | | | | | |
| Address: | | | | | |
| Purpose of Expenditure: | | | | | |
| Amount of Expenditure: \$ | | Date of Expenditure: | | <u> </u> | |
| Business or Organization Name: | - <u> </u> | | | | 0 |
| First Name: | | | | | |
| Address: | | | | | |
| Purpose of Expenditure: | | | | | |
| Amount of Expenditure: \$ | | | | | |
| Total Expenditures: \$ 24.13 (Carry forward to the next page if amount must be shown in the su | | | . If this is the last pa | ge of expendi | tures, this |