

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

APR 5 2024

Wilson County Election Commission

| 1. Date: 4124 2.a. Candidate or Committee Nar | me: Committee to elect Samue Farous |
|--|--|
| 2.b. If Committee, Name of Candidate: | arough 3. Election Date: 811/24 |
| 4. Campaign Address: 1377 words Fern | 1 Rd |
| City: Lebanan State: TN | Zip Code: 37087 Phone: 615 4208340 |
| 5. Candidate Home Address: 1377 woods | ferry ed |
| | _ Zip Code: 3087 Phone: 6174208340 |
| 6. Office Sought: (include district number, if applicable) $\underline{	extstyle U}$ | ulson county School Board Zone 7 |
| 7. Name of Political Treasurer (may be candidate): | miltarough |
| Political Treasurer Email Address: Jame For Zo | ne 70 gmay. com |
| 8. Category or Report: (check one) | |
| First Quarter Second Quarter Third Quarte | er 🔲 Fourth Quarter 🔲 Pre-Primary 🔲 Pre-Genera |
| Mid-Year Supplemental Year-End Supplemental | |
| 9. Reporting Period: Start Date: <u>えるちっぱし</u> | End Date: 3-31-24 |
| 10. Detailed Disclosure: (Check one) | |
| This campaign is exempt from detailed disclosures be or less AND expenditures total \$1,000 or less for this | ecause contributions (including in-kind) received total \$1,000 reporting period. (Complete items 12.d., 12.e., and 12.f.) |
| This campaign is required to file a detailed financial of total more than \$1,000 and/or expenditures total more | disclosure because contributions (including in-kind) received ore than \$1,000 for this reporting period. |
| and that this report is an accurate accounting of campa by the candidate committee by the Campaign Financ campaign contributions have been expended for the poppolitical purpose as defined by the federal internal | |
| Danne 41/124 | January 4/1/24 |
| Candidate Signature Date | Political Treasurer Signature Date |
| J - 11-11/24 | Facility March 4/1/24 |
| Witness Signature Date | Witness Signature Date |
| 12. Summary: | _ |
| a. Balance On Hand Last Report | \$ 3730 |
| b. Total Receipts This Period | · · · |
| c. Total Disbursements This Period | \$\$ |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ 3730 |
| e. Total Loans Outstanding | \$ 1000 |
| f. Total Obligations Outstanding | \$ |
| | |

SUMMARY PAGE - CANDIDATE

RECEIVED

APR 5 2024

| | ame of Candidate or Committee: Committee to elect James Tisson Commission |
|---------|---|
| 14. Re | porting Period: Start Date: 2\25(24 End Date: 3\31\24 |
| 15. Re | ceipts: |
| a. | Unitemized Contributions (\$100 or less from each source this period) |
| b. | Itemized Contributions (over \$100 from each source this period)\$ |
| c. | Loans Received This Reporting Period\$ |
| d. | Interest Received This Reporting Period\$ |
| e. | Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.)\$ |
| 16. Di | sbursements: |
| a. | Total Expenditures (other than loan payments)\$ (Note: Effective January 16, 2023, all expenditures must be itemized.) |
| b. | Loan Repayments Made This Period \$ |
| c. | Total Obligation Payments Made This Period |
| d. | Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$ |
| 17. ln- | Kind Contributions: |
| a. | Unitemized In-Kind Contributions Received This Period\$ |
| b. | Itemized In-Kind Contributions Received This Period\$ |
| c. | Total In-Kind Contributions Received This Period \$\$ |
| 18. Ok | oligations: |
| 2 | Total Obligations Outstanding (must be shown in item 12 f) |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDID ATE

| | Name: Committee to eloct | | |
|------------------------------|--|---|--------|
| 2. Reporting Period: Start D | Date: <u>2/25/24</u> End Date: <u>3/31/24</u> | RECEIV | |
| | ons from preceding page (enter \$0 if first page) | \$ 80 | |
| | | APR 5 20 | 24 |
| COMPLETE THE APPROPRIAT | E ITEMS FOR EACH ITEMIZED CONTRIBUTION. | Wilson County Election Co | mmissi |
| _ | me: | | |
| | Middle Name: | | |
| | City: | | |
| | Employer: | | |
| | Primary Election General Election | | |
| Amount of Contribution: \$ | Date of Contribution: | Aggregate This Election: \$ | |
| Business or Organization Nar | me: | | OR |
| First Name: | Middle Name: | Last Name: | |
| | City: | | |
| | Employer: | | |
| Contribution Received For: | ☐ Primary Election ☐ General Election | Runoff (Local Elections Only) | |
| Amount of Contribution: \$ | Date of Contribution: | Aggregate This Election: \$ | |
| Business or Organization Nar | me: | | OR |
| | Middle Name: | | |
| | City: | | |
| | Employer: | | |
| | ☐ Primary Election ☐ General Election | | |
| Amount of Contribution: \$ | Date of Contribution: | Aggregate This Election: \$ | |
| Business or Organization Nan | ne: | | OR |
| = | Middle Name: | | |
| | City: | | |
| Occupation: | Employer: | | |
| | Primary Election General Election | | |
| | Date of Contribution: | | |
| | page if additional pages of this form are used. If the summary on first page.) | this is the last page of contributions, t | his |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| 1. Candidate or Committee Name: | ommittee to | o elect Ja | mil far | ough |
|---|--|-----------------------------|---------------------------------|---|
| 2. Reporting Period: Start Date: 2 | 25124 End Dat | e: 3/31/24 | 6 RE | ICEIVED |
| 3. Total in-kind contributions from pro | eceding page (enter \$0 i | f first page) \$ 🔎 | 0 | PR 5 2024 |
| COMPLETE THE APPROPRIATE ITEMS I dollars (\$100) from any contributor during the | OR EACH IN-KIND CONT | | ibutions total ng mo Wilson | re than one hundred County Election Commission |
| Business or Organization Name: | | | | OR |
| First Name: | | | | |
| Address: | | | | |
| Occupation: | Employe | er: | | |
| In-Kind Contribution Received For: In-Kind Contribution Value: \$ Description of In-Kind Contribution: | In-Kind Contribution | Date: Agg | gregate This Elec | tion: \$ |
| Pusiness or Organization Name: | | | | OR |
| Business or Organization Name: First Name: Address: Occupation: | Middle Name: City: | La | st Name: ate: Zip C | ode: |
| In-Kind Contribution Received For: In-Kind Contribution Value: \$ Description of In-Kind Contribution: | ☐ Primary Election _ In-Kind Contribution | General Election Date: Agg | Runoff (Lo gregate This Elec | cal Elections Only) tion: \$ |
| Business or Organization Name: | | | | OR |
| First Name: | | | | |
| Address: | City: | St | ate: Zip C | ode: |
| Occupation: | | | | |
| In-Kind Contribution Received For: In-Kind Contribution Value: \$ Description of In-Kind Contribution: | ☐ Primary Election In-Kind Contribution | General Election Date: Agg | Runoff (Logregate This Elec | cal Elections Only) |
| Business or Organization Name: | | | | OR |
| First Name: | Middle Name: | La | st Name: | |
| Address: | City: | St | ate: Zip C | ode: |
| Occupation: | Employe | er: | | |
| In-Kind Contribution Received For: In-Kind Contribution Value: \$ Description of In-Kind Contribution: | _ In-Kind Contribution | Date: Agg | gregate This Elec | tion: \$ |
| Total In-Kind Contributions: \$ | | | e last page of in- | kind |

Page 4 of 7

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| A | | | - | | |
|--|---------------|--|---------------------|----------------------|-----------------------------|
| 1. Candidate or Committee Name: | mm | the to elect | Jami | e tarou | igh_ |
| 2. Reporting Period: Start Date: 2 | 12/34 | _ End Date: 3131194 | - | REC | |
| 3. Total campaign expenditures from p | | | | ADD | F 2024 |
| COMPLETE THE APPROPRIATE ITEMS FO | | | | APR If the expenditu | 5 ZUZ4 ure is an in- |
| kind contribution to a candidate, please remem | ber to includ | le the purpose of the expenditure (e.g | g., postage, printi | ng, et Wisbar(guwi | t Elebien Commis |
| candidate's name in the purpose of the expend | | | | | |
| Business or Organization Name: | | | | | |
| First Name: | | | | | |
| Address: | | City: | State: | Zip Code: | |
| Purpose of Expenditure: | | | | | |
| Amount of Expenditure: \$ | | Date of Expenditure: \$ | | | |
| Business or Organization Name: | | | | | OR |
| First Name: | | | | | |
| Address: | | | | | |
| Purpose of Expenditure: | | | | | |
| Amount of Expenditure: \$ | | | | | |
| Amount of Expenditure. 3 | | Date of Experience: 4 | | | |
| Business or Organization Name: | | | | | OR |
| First Name: | Middle | Name: | _ Last Name: | | |
| Address: | | City: | State: | Zip Code: | |
| Purpose of Expenditure: | | | | | |
| Amount of Expenditure: \$ | | Date of Expenditure: \$ | | | |
| Dusiness or Organization Name | | | | | OR |
| Business or Organization Name: First Name: | | | | | |
| Address: | | | | | |
| Purpose of Expenditure: | | City. | | | |
| Amount of Expenditure: \$ | | Date of Expenditure: \$ | | | |
| Amount of Experiorate. \$ | | | | | |
| Business or Organization Name: | | | | | |
| First Name: | | | | | |
| Address: | | City: | State: | Zip Code: | |
| Purpose of Expenditure: | | | | | |
| Amount of Expenditure: \$ | | Date of Expenditure: \$ | | | |
| | | | | | |

Page <u>5</u> of <u>7</u>

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | 0 | act lance Facos | 1010 |
|--|--|---|----------------------------|
| 1. Candidate or Committee Name: | 125/24 5-10-10 3/3 | ilad partie taron | |
| | | | |
| 3. Complete the appropriate items for | | | APR 5 2024 |
| Complete the following for the source of ea | | THIS I | on County Election Commiss |
| Business or Organization Name: | | | |
| First Name: Jame | | | |
| Address: | City: | State: Zip Code | • |
| Outstanding Loan Balance (Beginning | | | |
| Loans Received | | | |
| Loan Payments | _ | | |
| Outstanding Loan (End) | | | |
| Loan Received For: Primary Ele | ection LI General Election | LI Runoff (Local Elections Only) | |
| Date of Loan: 12121123 | | | |
| List all endorsers or guarantors for above lo | oan (If more space is needed, please at | tach additional pages.) | |
| Business or Organization Name: | | | OR |
| First Name: | Middle Name: | Last Name: | |
| Address: | City: | State: Zip Code: | |
| Amount Guaranteed Outstanding: \$_ | | | |
| Business or Organization Name: | | | OR |
| First Name: | | | |
| Address: | | | |
| Amount Guaranteed Outstanding: \$ | | | |
| | | | |
| Business or Organization Name: _ | | | OR |
| First Name: | | | |
| Address: | | | |
| Amount Guaranteed Outstanding: \$ | | | |
| Business or Organization Name: | | | OR |
| First Name: | | | |
| Address: | | | |
| Amount Guaranteed Outstanding: \$_ | | | |
| | | | |
| Totals for all loans (Complete this page for Total loans received and loan payments should | or each outstanding loan during the peri d be shown on summary page. Outstand | ing loan balance should be shown on fro | nt page.) |
| Balance (Beginning) | | | |
| Loans Received | \$ 8 | | |
| Loan Payments | | | |
| Outstanding Loan (End) | \$ 1,000. | OO | |
| SS-1132 (Rev. 1/2023) | | | ge 4 of 7 |
| 13 1134 (NEV. 1/4043) | | | · - · |

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDAT 1. Candidate or Committee Name: Committee to elect Jamie 2. Reporting Period: Start Date: 2/25/24 End Date: 3/31 3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period. RECEIT/TED Description of Business Name: Obligation: First Name: _____ Middle Name: ____ APR 5 2024 Last Name: __ Wilson County Election Commission **Payments** Outstanding Outstanding Debt Address: ____ This Period Balance Incurred Balance (Period This Period (Period End) City: _____ Beginning) \$ \$ \$ State: _____ Zip Code: _____ Description of Business Name: _____ Obligation: First Name: ____ Middle Name: ___ Last Name: Debt **Payments** Outstanding Outstanding Address: This Period Balance Balance (Period Incurred (Period End) Beginning) This Period \$ State: _____ Zip Code: _____ Description of Business Name: _____ Obligation: First Name: Middle Name: _____ Last Name: ____ Outstanding Debt **Payments** Outstanding Balance (Period Incurred This Period Balance This Period (Period End) Beginning) \$ \$ \$ State: _____ Zip Code: _____ Description of Business Name: _____ Obligation: First Name: _____ Middle Name: _____ Last Name: Debt **Payments** Outstanding Outstanding Address: This Period Balance (Period Incurred Balance Beginning) This Period (Period End) City: _____ Ś State: Zip Code: _____ TOTALS 🗸 **Payments** Outstanding Outstanding Debt Balance (Period This Period Balance Incurred (Carry forward to the next page if additional pages of this Beginning) (Period End) form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column \$ \$ \$

must also be shown on the summary on first page.)