CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

APR 11 2022

1. DATE OF REPORT	2.a. NAME OF CANE	2.a. NAME OF CANDIDATE OR COMMITTEE		WILSON COUNTY ELECTION COMMISSION	
2.b. IF COMMITTEE, NAME OF CANDI	DATE		3. ELECTION DATE		
4.a. CAMPAIGN ADDRESS AND PHON Street or Rural Route	City CITY	State	Zip Code 7122 615-	Phone (1831	
4.b. CANDIDATE'S HOME ADDRESS (in Street or Rural Route	different than 4.a.) City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district n	umber, if applicable) 6.	NAME OF POLITICAL	TREASURER (may be ca	andidate)	
	THIRD FOURTH	PRE- PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PE		b. ENDINGDATE OF REPO			
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
signature of candidate	4450 date	signature o	f political treasurer	44 date	
11. WITNESS SIGNATURE Signature of witness	4-11-22 date	signat	ture of witness	4-11-22 date	
12. SUMMARY			1 10/10/19	2	
a. BALANCE ON HAND LAST REP	ORT		.\$ 1,000, TC	,	
b. TOTAL RECEIPTS THIS PERIOD.			12020		
	ERIOD		7	278 pg	
d. BALANCE ON HAND (12.a. plus	s 12.b. minus 12.c.)		\$	200500	
e. TOTAL LOANS OUTSTANDING.			<u> </u>	1478.88	
f. TOTAL OBLIGATIONS OUTSTAN	DING		\$ -	0	



APR 11 2022

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	FROM: /1600 TO: 3 -3(-)a				
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)					
a. Unitemized Contributions (\$100 or less from each source this period)\$					
b. Itemized Contributions (over \$100 from each source this period)					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$					
16. LOANS RECEIVED THIS REPORTING PERIOD\$					
17. INTEREST RECEIVED THIS REPORTING PERIOD\$					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$					
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)					
Beent fees \$ 36.0	50				
MailChing \$ 73.	54				
50 cial media class \$ 22°	85				
\$					
\$					
\$					
\$ ·					
\$					
	120 20				
Total of Expenditures (\$100 or less each payee)\$					
b. Itemized Expenditures (Over \$100 each payee this period)\$					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$					
20. LOAN REPAYMENTS MADE THIS PERIOD\$					
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)					
22.IN-KIND CONTRIBUTIONS					
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$					
23. OBLIGATIONS					
a. Unitemized Obligations Outstanding (\$100 or less each)\$					
o. Itemized Obligations Outstanding (Over \$100 each)\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$					