



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 1/30

For State and Local Candidates For Single-Candidate Committees

Wilson County Election Commission 1. Date: 1-30-24 2.a. Candidate or Committee Name: 3. Election Date: 2.b. If Committee, Name of Candidate: 4. Campaign Address: 2 Zip Code: 3112 Phone: 4 State: 5. Candidate Home Address: < State: Zip Code: Phone: milele 2002 C Candidate Email Address: _ 6. Office Sought: (include district number, if applicable) 7. Name of Political Treasurer (may be candidate): Political Treasurer Email Address: 8. Category or Report: (check one) ☐ Second Quarter ☐ Third Quarter Fourth Quarter Pre-Primary Pre-General First Ouarter Mid-Year Supplemental Year-End Supplemental End Date: 1-15-24 Start Date: 7 - 1 - 23 9. Reporting Period: 10. Detailed Disclosure: (Check one) This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.) This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. andidate Signature Date Date Witness Signature 12. Summary: a. Balance On Hand Last Report\$ b. Total Receipts This Period\$ c. Total Disbursements This Period......\$ Total Loans Outstanding......\$ 1/5 Total Obligations Outstanding\$

SUMMARY PAGE - CANDIDATE

JAN 3 1 2024
Wilson County Flection Commission

13. Na	me of Candidate or Committee: Jewille Wilson County Str
14. Re	porting Period: Start Date: 163 End Date: 1534
	ceipts:
a.	Unitemized Contributions (\$100 or less from each source this period)
b.	Itemized Contributions (over \$100 from each source this period)\$
c.	Loans Received This Reporting Period\$
d.	Interest Received This Reporting Period\$
e.	Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$
16. Dis	sbursements:
a.	Total Expenditures (other than loan payments)
b.	Loan Repayments Made This Period\$
c.	Total Obligation Payments Made This Period\$
d.	Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)\$
17. ln-	Kind Contributions:
a.	Unitemized In-Kind Contributions Received This Period\$
b.	Itemized In-Kind Contributions Received This Period\$
c.	Total In-Kind Contributions Received This Period\$
18. Ob	ligations:
	Total Obligations Outstanding (must be shown in item 12 f)

ITEMIZED STATEMENT OF EXPENDITURES - CANDID 1. Candidate or Committee Name: 2. Reporting Period: Start Date: 7173 End Date: 1-152 Total campaign expenditures from preceding page (enter \$0 if first page) \$ _ COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an inkind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section. Business or Organization Name: Markhulen enver Middle Name: _____ Last Name: ___ First Name: City: _____ State: ___ Zip Code: ___ Purpose of Expenditure: email Minkel Date of Expenditure: \$ Manthus Amount of Expenditure: \$ 171 Business or Organization Name: 10130 Table Last Name: ____ Middle Name: ___ First Name: _____ State: ____ Zip Code: ____ City: _ Address: Purpose of Expenditure: MENHAL SONI Date of Expenditure: \$ MONHO 7-123 - 12-312 Amount of Expenditure: \$ 72.00 Business or Organization Name: _____ First Name: ______ Middle Name: _____ Last Name: _____ _____ City: ______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: Amount of Expenditure: \$ ______ Date of Expenditure: \$ _____ Business or Organization Name: ____ First Name: ______ Middle Name: _____ Last Name: _____ ______City: _______ State: ____ Zip Code: _____ Address: Purpose of Expenditure: _____ Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____ Business or Organization Name: _____ First Name: _____ Middle Name: ____ Last Name: ____ ______ City: ______ State: ____ Zip Code: ____ Address: Purpose of Expenditure: Amount of Expenditure: \$ ______ Date of Expenditure: \$ _____ Total Expenditures: \$ 246.48 (Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE 1. Candidate or Committee Name: Tenniles Miles 2. Reporting Period: Start Date: 115-22 End Date: 115-22 3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100). Complete the following for the source of each loan received and/or outstanding during the period. Business or Organization Name: First Name: ______ Last Name: ______ Last Name: ______ Address: 217 Sunny Aug of City: MJ State: To Zip Code: 37) Outstanding Loan Balance (Beginning)...... \$ 15,938.88 Loans Received\$ Loan Payments......\$ Loan Received For: Primary Election General Election Runoff (Local Elections Only) Date of Loan: List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.) Business or Organization Name: ____ _____ City: ______ State: ____ Zip Code: _____ Address: Amount Guaranteed Outstanding: \$_____ Business or Organization Name: _____ First Name: _____ Middle Name: ____ Last Name: _____ _____ City: _______ State: ____ Zip Code: _____ Address: Amount Guaranteed Outstanding: \$_____ Business or Organization Name: _____ First Name: _____ Last Name: ____ Last Name: ____ ______City: ______ State: ____ Zip Code: _____ Address: Amount Guaranteed Outstanding: \$_____ Business or Organization Name: _____ First Name: _____ Middle Name: ____ Last Name: _____ ______ City: ______ State: ____ Zip Code: _____ Address: _____ Amount Guaranteed Outstanding: \$____ Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.) Loans Received \$______\$ Loan Payments\$_ Outstanding Loan (End)......\$ 15.928.88