

CAMPAIGN FINANCIAL DISCLOSURE STATEM

For State and Local Candidates For Single-Candidate Committees

WILSON COUNTY ELECTION COMMISSION

1. Date: 7-27-2023 2.a. Candidate or Committee Name: Committee To Elect	C.L. Williams
2.b. If Committee, Name of Candidate: C.L. Williams 3. Election Date	2022
4. Campaign Address: 171 Hale Road	
City: Watertown State: TN Zip Code: 37184 Phone: 615	-584-4868
5. Candidate Home Address: 605 C.L. Manier Street	
City: Lebanon State: TN Zip Code: 37087 Phone: 615	-927-8836
Candidate Email Address:	
6. Office Sought: (include district number, if applicable) County Commission Distri	ict 20
7. Name of Political Treasurer (may be candidate): Charles L. Smith	
Political Treasurer Email Address: <u>chKsmithegmail.com</u>	
8. Category or Report: (check one)	
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary	☐ Pre-General
Mid-Year Supplemental	
9. Reporting Period: Start Date: JAN 16 2023 End Date: JUN 3 0 2023	
10. Detailed Disclosure: (Check one)	
This campaign is exempt from detailed disclosures because contributions (including in-kind) rec	ceived total \$1.000
or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 1	2.e., and 12.f.)
This campaign is required to file a detailed financial disclosure because contributions (including total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	g in-kind) received
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure and that this report is an accurate accounting of campaign contributions and expenditures require by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear campaign contributions have been expended for the personal financial benefit of the candidate nonpolitical purpose as defined by the federal internal revenue code. Add Add	red to be reported r or affirm that no ee or for any other
Candidate Signature Date Political Treasurer Signature Date	1
(remove Invote 7-30-23 Demote Invita) 7	28/2023
Witness Signature Date Witness Signature Date	
12. Summary:	
a. Balance On Hand Last Report \$ 1,283.86	_
b. Total Receipts This Period\$	
c. Total Disbursements This Period\$	
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 1,283.86	
e. Total Loans Outstanding\$	-
f. Total Obligations Outstanding \$\$	- , , ,
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