

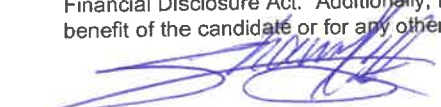
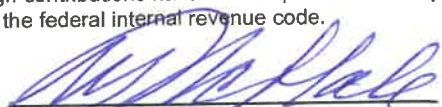

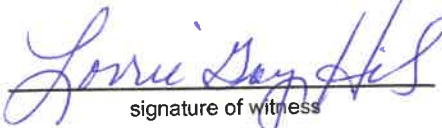
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

RECEIVED

JUL 8 2022

WILSON COUNTY
ELECTION COMMISSION

1. DATE OF REPORT 7-2-2022		2.a. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Shawn Hicks	
2.b. IF COMMITTEE, NAME OF CANDIDATE Shawn Hicks		3. ELECTION DATE Nov 2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 116 S. Tarver Ave		City Lebanon	State TN
		Zip Code 37087	Phone 615-540-6737
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State
		Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Lebanon City Council Ward 3		6. NAME OF POLITICAL TREASURER (may be candidate) Nadia McHale	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 6-24-22		8.b. ENDING DATE OF REPORTING PERIOD 6-30-22	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
7-1-22 date		7-1-22 date	
11. WITNESS SIGNATURE			
 signature of witness		 signature of witness	
7-1-22 date		7-1-22 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 0	
b. TOTAL RECEIPTS THIS PERIOD		\$ 6,000	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 0	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 6,000	
e. TOTAL LOANS OUTSTANDING		\$ 6,000	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0	



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JUL - 8 2022

SUMMARY PAGE - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Committee to Elect Sharon Hicks</u>	14. REPORT COVERING THE PERIOD	
	FROM: <u>6/24/22</u>	TO: <u>6/30/22</u>

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 6,000

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 6,000

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 0

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 3015

b. Itemized Obligations Outstanding (Over \$100 each) \$ 3015

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 3015



JUL - 8 2022

ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Shawn Hicks</i>				2. REPORT COVERING THE PERIOD FROM: <i>6/24/22</i> TO: <i>6/30/22</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Shawn</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>0</i>		Loans Received <i>\$6,000</i>	
Last Name/Organization Name <i>Hicks</i>				Loan Payments <i>0</i>		Outstanding Loan Balance (End of Period) <i>\$6,000</i>	
Address <i>116 S. Tarver Ave.</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <i>6/29/22</i>	
City <i>Lebanon</i>		State <i>TN</i>		Zip Code <i>37087</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name <i>Shawn</i>		Middle Name <i>#</i>		First Name		Middle Name	
Last Name/Organization Name <i>Hicks</i>				Last Name/Organization Name			
Address <i>116 S. Tarver Ave</i>				Address			
City <i>Lebanon</i>		State <i>TN</i>		Zip Code <i>37087</i>		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding <i>\$6,000</i>				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <i>0</i>		Loans Received <i>\$6,000</i>	
				Loan Payments <i>0</i>		Outstanding Loan Balance (End of Period) <i>\$6,000</i>	



JUL - 8 2022

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Committee to Elect Shawn Hicks				FROM: 6/24/22		TO: 6/30/22	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name			#0	\$3015	0	#3015
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
Billboard							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				0	\$3015	0	\$3015

