

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

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FEB 13 2023

WILSON COUNTY
ELECTION COMMISSION
Lebanon City Council
Word 3

1. DATE OF REPORT <u>2-13-23</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Committee to Elect Shawn Hicks Lebanon City Council</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Shawn Hicks</u>		3. ELECTION DATE <u>2022</u>		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>116 S. Tarver</u>		City <u>Lebanon</u>	State <u>TN</u>	Zip Code <u>37087</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State	Phone <u>615-540-6737</u>
5. OFFICE SOUGHT (include district number, if applicable) <u>Lebanon City Council Word 3</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Nadia McHale</u>		
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL				
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-30-22</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-23</u>		
9. (Check one)				
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>[Signature]</u> signature of candidate		<u>2-13-23</u> date	<u>[Signature]</u> signature of political treasurer	
<u>[Signature]</u> signature of witness		<u>2-13-23</u> date	<u>[Signature]</u> signature of witness	
<u>[Signature]</u> signature of witness		<u>2-13-23</u> date	<u>[Signature]</u> signature of witness	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ <u>53.13</u>		
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>53.13</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>		



SUMMARY PAGE - CANDIDATE

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13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Shawn Hicks Lebanon City Council Ward 3</u>	14. REPORT COVERING THE PERIOD FROM: <u>12/1/22</u> TO: <u>1/15/23</u> ELECTION COMMISSION
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>0</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>0</u>

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee)	\$ <u>0</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>0</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>0</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>53.13</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>53.13</u>

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>0</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>0</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>0</u>

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>0</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>0</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>0</u>



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ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY
ELECTION COMMISSION

1. Candidate or Committee Name: Committee to Elect Shawn Hicks
2. Reporting Period: Start Date: 10-30-22 End Date: 1-15-23
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Outstanding Loan Balance (Beginning) \$ 9246.87Loans Received \$ 0Loan Payments \$ 9246.87Outstanding Loan (End) \$ 0Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Date of Loan: _____

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 9246.87Loans Received \$ 0Loan Payments \$ 9246.87Outstanding Loan (End) \$ 0