CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

101	J.1		-	FIF	WILSON COLL
1. DATE OF REPORT	2.a. NAME OF C	ANDIDATE O		-0	OTION COMMISSION
1-5-2023	131/14	Kay	1 rivett		
2.b. IF COMMITTEE, NAME OF CANDIDATE	/	/		3. ELECTION DA	
Elect Bill Trisett D	district 2			202	<u> </u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
1403 Brighton Gale	Old Hick	in	TN	37/38	513-374-3033
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	,	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)			
Mt 2 3	.,				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENT	YEAR ¹ END AL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD			NG DATE OF REPOR	RTING PERIOD	
10-30-22			1-15-2	3	
9. (Check one)					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or fess AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) 					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ns and expenditure swear or affirm that	es required to no campaigr defined by t	be reported by the n contributions have the federal internal	e candidate commi e been expended f	for the personal financial
11. WITNESS SIGNATURE					
signature of witness	1 15 23 date	> X	Signati	ure of witness	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 677.62	,
				/)	~
					7
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ 6 / 1.0	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				\$ _(0 / 1.62
e. TOTAL LOANS OUTSTANDING					\$
f. TOTAL OBLIGATIONS OUTSTANDING				***************************************	\$





SUMMARY PAGE - CANDIDATE

FEB - 8 2023

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD				
	FROM: ELECTIONTOOMMISSION				
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	6				
a. Unitemized Contributions (\$100 or less from each source this period)	\$				
b. Itemized Contributions (over \$100 from each source this period)					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	s				
16. LOANS RECEIVED THIS REPORTING PERIOD	s				
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>O</u>				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$					
DISBURSEMENTS					
19. EXPENDITURES (other than loan payments)					
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)					
s					
\$					
\$					
\$					
\$					
\$					
\$					
_					
\$	_				
Total of Expenditures (\$100 or less each payee)	\$				
b. Itemized Expenditures (Over \$100 each payee this period)	\$				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)					
20. LOAN REPAYMENTS MADE THIS PERIOD	\$				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$					
22.IN-KIND CONTRIBUTIONS	/				
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$					
b. Itemized in-kind contributions (over \$100 from each source this period)\$					
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.	.)\$ _ <i>U</i>				
23. OBLIGATIONS	(
a. Unitemized Obligations Outstanding (\$100 or less each)\$\$					
b. Itemized Obligations Outstanding (Over \$100 each)\$					
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iten	n 12.f.)				