## CAMPAIGN FINANCIAL DISCLOSURE STATE

## For State and Local Candidates

For Single-Candidate Committees WILOU! NAME OF CANDIDATE OR COMMITTEE DATE OF REPORT **ELECTION COMMISSION** Weeks 3. ELECTION DATE 2.b. IF COMMITTEE, NAME OF CANDIDATE 4.a. CAMPAIGN ADDRESS AND PHONE Zip Code Phone State Street or Rural Route テル 37122 2119 Corinth 422400 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a Phone Zip Code Street or Rural Route State NAME OF POLITICAL TREASURER (may be candidate) OFFICE SOUGHT (include district number, if applicable) 6. EGORY OR REPORT (Check one) PRE FOURTH PRF. MID-YEAR YEAR-END SECOND THIRD **SUPPLEMENTA** QUARTER PRIMARY **GENERAL** QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DATE OF REPORTING PERIOD 22 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. signature of political treasurer signature of candidate WITNESS SIGNATURE signature of witness date signature of withess date 12. SUMMARY BALANCE ON HAND LAST REPORT ..... TOTAL RECEIPTS THIS PERIOD ..... TOTAL DISBURSEMENTS THIS PERIOD ......\$ C. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ...... d. TOTAL LOANS OUTSTANDING.....

TOTAL OBLIGATIONS OUTSTANDING ......

