CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Ear Single-Candidate Committees

Lot augle-cen	APK + 1 202
1. DATE OF REPORT 2.a. NAME OF CA	NDIDATE OR COMMITTEE
4/9/22 Hele	3. ELECTION DATE ELECTION CONTROLS
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE ELECTION COMMISS
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
6495 Colex Ferry Pike	10hanna TN 37081 627-8487
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	The Call Phone
Street or Rural Route City	State Zip Code Phone
	NAME OF POLITICAL TREASURER (may be candidate)
OFFICE SOUGHT (include district number, if applicable)	the second of th
Rep. Committe Doman - District 17	Janet D. Petraroi
7. CALEGORY OR REPORT (Check one)	DE DE MID-YEAR YEAR-END
FOURTH QUARTER QUARTER QUARTER	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDINGDATE OF REPORTING PERIOD
3-08-22	3-31-22
9. (Check one)	
 This campaign is exempt from detailed disclosure because tures total \$1,000 or less for this reporting period. (Complete 	econtributions (including in-kind) received total \$1,000 or less AND expendi- ete items 12d., 12e. and 12f.)
	sure because contributions (including in-kind) received total more than \$1,000
b. This campaign is required to file a detailed financial disclosion and/or expenditures total more than \$1,000 for this reporting	ng period.
Financial Disclosure Act. Additionally, I/we swear or affirm that in benefit of the candidate or for any other nonpolitical purpose as constitutions.	required to be reported by the candidate committee by the Campaign to campaign contributions have been expended for the personal financial defined by the federal internal revenue code. Comparison
44 MATHEOCOLONATURE	
11. WITNESS SIGNATURE Thank Elwd 4/11/22 signature of witness date	Bokra L. Brukler 04/11/2022 signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	
b. TOTAL RECEIPTS THIS PERIOD	\$ 1000.00
TOTAL DIODURATE FOTHIO BEDIOD	s <u>281.89</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>718.11</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING	\$
	~n -
f. TOTAL OBLIGATIONS OUTSTANDING	



APR. 11 2022

SUMMARY PAGE - CANDIDATE

WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD							
Helene Singer Cash	FROM: 3/08/22 TO: 3/31/22							
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	· ·							
a. Unitemized Contributions (\$100 or less from each source this period)	\$							
b. Itemized Contributions (over \$100 from each source this period)	b. Itemized Contributions (over \$100 from each source this period)\$							
c TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$							
16 LOANS RECEIVED THIS REPORTING PERIOD	\$ [OĐO.DD]							
17 INTEREST RECEIVED THIS REPORTING PERIOD	\$							
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ 1000.00							
DISBURSEMENTS								
19. EXPENDITURES (other than loan payments)								
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e								
Advertising \$ 100.								
office Supplies \$ 17.	26							
\$								
\$								
\$								
\$,							
*								
	. 11776							
Total of Expenditures (\$100 or less each payee)	16463							
b. Itemized Expenditures (Over \$100 each payee this period)	s <u>1660</u> s <u>291.89</u>							
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)								
20. LOAN REPAYMENTS MADE THIS PERIOD	• 79199							
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	<u> </u>							
22.IN-KIND CONTRIBUTIONS	r.							
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$							
b. Itemized in-kind contributions (over \$100 from each source this period)\$								
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$								
23. OBLIGATIONS								
a. Unitemized Obligations Outstanding (\$100 or less each)	\$							
b. Itemized Obligations Outstanding (Over \$100 each)	\$							
a TOTAL ORLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iter	n 12.f.)\$							

APR 11 2022

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATSEN

				A OCDODE COVE	DINO THE DEDIOD			
1. NAME OF CANDIDATE OR COMMITTEE	RING THE PERIOD							
Helene Singe	Amount / 22							
3. TOTAL ITEMIZED CAMPAIGN EXPENDIT	, and an							
4. COMPLETE THE APPROPRIATE ITEMS FOR					río d)			
	Middle Na	The state of the s	Purpose of Expenditure		Amount of Expenditure			
First Name	Middle Na	me	Turpose of Exponential					
Last Name/Business Name Sticker Mule Address Internet Based Company City State Zip Code			7 Pine St	\$164.63				
			7 1165/01	Pirs, Stickers				
Internet Bases	L CON	pany	4	-				
City	State	Zip Code ()						
Fighting	Middle Na	ne	Purpose of Expenditure		Amount of Expenditure			
First Name	IVIII COLO IVIAI	110	1					
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Nar	ne	Purpose of Expenditure		Arnount of Expenditure			
		-						
Last Name/Business Name								
pddress								
City	State	Zip Code						
First Name	Middle Nam	e e	Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name		-						
Address			_					
City	State	Zip Code						
First Name	Middle Name		Purpose of Expenditure	Amount of Expenditure				
Lasi Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Name		Purpose of Expenditure	Amount of Expenditure				
.ast Name/Business Name			1					
			-					
Address			-					
City	State	Zip Code						
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount must	of this form ar be shown in i	e used.) tern 19b. of summary.)		,				

ITEMIZED STATEMENT OF LOANS - CANDIDATE OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE								2. REPORT COVERING THE PERIOD FROM: TO:				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any state)							03/08/22/03/31/22					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source-during the period)												
Complete the Following for the Source of the Loan	nė.		Outstanding	oan Balance	Loans	. Т	L	oan	Ouls	tandir	g Loan Balance	
			Outstanding Loan Balance Loans (Beginning of Period) Received					ments	(End of Period)			
Last Name/Organization Name			-0		1001	0.00			1000.00			
Address			Loan Receiv									
City State	State Zip Code				pary Election A General Election 3/8/22							
List All Endou						d please a	attach	a page)				
First Name	Middle Name			oan (If more space is needed please attach a page) First Name Middle Name								
Last Name/Organization Name				Last Name/Organization Name								
Address				Address								
City	State	Zip Co	ode	City	City					State Zip Code		
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding									
First Name Middle Name				First Name Middle Name								
Last Name/Organization Name			Last Name/Organization Name									
Address				Address								
City	ity State Zip Code				City State Zip Code							
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding								
First Name Middle Name				First Name Middle Name								
Last Name/Organization Name			Last Name/Organization Name									
Address				Address								
City	State	Zip Co	de	City State Zip						Zip Code		
Amount Guaranteed Outstanding			Amount Guaranteed Outstanding									
irst Name Middle Name				First Name Middle Name								
Last Name/Organization Name			Last Name/Organization Name									
Address		Address										
City	State	Zip Coo		City State Zip Code						Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding								
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding toan balance should also be shown in item 12.e. on front page.)			Outstanding Lo (Beginning o		Loan Recei							