to the second se		0				
	ANCIAL or State and r Single-Car	i Local Can	didate	<b>S</b>	TEN	RENT R 20 200
DATE OF REPORT		ANDIDATE OR COM		<del>C</del> 3	. Wu	T 26 2022
04-26-22	KRI	SSA S	TEPH	ENS	ELECTION	ON COLLA
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	ATE ATE	COUNTY
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route  530 FIVE OAKS J	City	St JEBANOI	ate	Zip Code	Ph	one 1-347-14
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	10.01		ate	Zip Code	Ph	one
BOARD - SCHOOLJ	fapplicable)	6. NAME OF PO	OLITICAL T	REASURER (may	be candid	ate)
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH QUARTER	PRIMARY G	PRE- SENERAL	MID-YEAR SUPPLEMENT		EAR-END PLEMENTAL
4-1-22			23-2			
b. This campaign is required to file a detand/or expenditures total more than \$  10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.	formation contained ons and expenditures	in this campaign first required to be reprined compaign contributed by the federal contributed by the	nancial disconted by the butions have ral internal r	losure report is tru candidate commi	ue and that	this report is an Campaign
11. WITNESS SIGNATURE  DUSIL DESKEY  signature of witness	<u>04/26/22</u>	2	Just	e Deple	(2)	OHPICA22
2. SUMMARY						
a. BALANCE ON HAND LAST REPORT	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			<u>836.2</u>	K3	
b. TOTAL RECEIPTS THIS PERIOD				550.C		
c. TOTAL DISBURSEMENTS THIS PERIOD				,		27/2/2
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				\$ <u> </u>	21.00
e. TOTAL LOANS OUTSTANDING			***************************************	•••••	\$	0_
f. TOTAL OBLIGATIONS OUTSTANDING					\$	0

