## CAMPAIGN FINANCIAL DISCLOSURE STATEMENTD

For State and Local Candidates

For Single-Candidate Committees					
1. DATE OF REPORT  July 28, 2022		andidate or committee ect Jermey Hobbs	ELE	CTION COMMISSION	
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
Jeremy Hobbs			2022		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State TN	Zip Code	Phone 615-415-9482	
2530 N. Mt. Juliet Road	Mt. Juliet	111	37121	010-410-8402	
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route     601 Windy Road	t than 4.a.) City 1t. Juliet	State <b>TN</b>	Zip Code 37121	Phone 615-708-3434	
OFFICE SOUGHT (include district number, i		1			
Wilson County Commission - Dist 13		6. NAME OF POLITICAL TREASURER (may be candidate)  Robert T. Lee			
7. CATEGORY OR REPORT (Check one)  XI	FOURTH QUARTER	PRE-PRIMARY GENERAL  8.b. ENDING DATE OF REP	[] MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
July 1, 2022	**		7-25	-22	
9. (Check one)		_	7 200		
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate.	ons and expenditures swear or affirm that	s required to be reported by to campaign contributions hadefined by the federal internal	the candidate committed ave been expended for	by the Campaign	
11. WITNESS SIGNATURE  Signature of witness	7/27/33 date	<u>J</u>	ature of witness	$\frac{7/21/22}{\text{date}}$	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT			\$	<b>-</b> :	
b. TOTAL RECEIPTS THIS PERIOD			\$0		
c. TOTAL DISBURSEMENTS THIS PERIOD			\$		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u>0</u>		
e. TOTAL LOANS OUTSTANDING			\$_0		
f. TOTAL OBLIGATIONS OUTSTANDING			s		



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