CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT / 2.a. NAME OF C	CANDIDATE	1	1/	IIII 2 6 2022
7/26/2022		Ensley	Hagan	JUL 2 6 2022 ×
2.b. NAME OF CANDIDATE'S COMMITTEE	1		3. ELECTION DATE	WILSON COUNTY
Committe to Elect Ensley!	agas		2022	ELECTION COMMISS ON
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	1	State	Zip Code	Phone
2211 Barnes Dr. Lebaron		TN	37087	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route City		State	Zip Code	Phone
NUMBER OF THE COLUMN TO A STATE OF THE STATE	ble) 6. 1	NAME OF BOLITI	CAL TREASURER	
5. JUDICIAL OFFICE SOUGHT (include district number, if applical Wilson County General Sessions, Div. II		Andre	11	
7. CATEGORY OR REPORT (Check one)		No.		
FIRST SECOND THIRD FOURTH	PRE- PRIMARY	GENERA	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD		NG DATE OF REPO		SOFFLENIENTAL
7-1-22		7-25	·aa	
9. (Check one)	•			
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. SIGNATURE OF CANDIDATE	11. SIGNAT	URE OF POLITICA	ALTREASURER	
I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
Signatue of-Witness Date	Signat	ure of Political Tre	KW 1 L	210·2022 Date
	av	nyscoult	tou =	7.26-2022
	Signa	itue of Witness		Date
12. SUMMARY			545 74	
SUMMARY a. BALANCE ON HAND LAST REPORT			\$	
b. TOTAL RECEIPTS THIS PERIOD				9
c. TOTAL DISBURSEMENTS THIS PERIOD			s	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				545,80
e. TOTAL LOANS OUTSTANDING			\$ <u>_</u>	2,000,00
f. TOTAL OBLIGATIONS OUTSTANDING			\$_	Ø