CAMPAIGN FINANCIAL DISCLOSURE STATEMEN For State and Local Candidates RECEIVE



For Single-Candidate Committees

	omaic can			OF 2077
1. DATE OF REPORT		ANDIDATE OR COMMITTEE		PR 23 LOLL
2.b. IF COMMITTEE, NAME OF CANDIDATE	Kevi	Mack	3. ELECTION DATE	WILSON COUNTY
Z.D. II COMMITTEE, MAINE OF CARDIDATE			2022ELE	WILSON COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
2343 Ben Green K	10 (1	enon TN 370	90 615-5	85-5532
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	fapplicable)		TREASURER (may be car	ndidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	QO/ BYTE!	8.b. ENDING DATE OF REPO	RTING PERIOD	
4-1-22		4-23-3	22	
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 				
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.	ons and expenditures swear or affirm that i	s required to be reported by the no campaign contributions have defined by the federal internal	e candidate committee by re been expended for the p	the Campaign
11. WITNESS SIGNATURE Mauna D. Mark signature of witness	4-26-22 date	Haum	ure of witness	4-26-22 date
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT	***************************************		\$	
b. TOTAL RECEIPTS THIS PERIOD			\$ 1,000	
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)		\$	1,000
e. TOTAL LOANS OUTSTANDING	.,,		\$ <u></u>	
f. TOTAL OBLIGATIONS OUTSTANDING			\$ —	

