CAMPAIGN FINANCIAL DISCLOSURE STATEMENTIVED For State and Local Candidates APR -8 2022 3

1. DATE OF REPORT		ANDIDATE OR C			ELECTION COUNTY
April 8, 2022		Kevin	Mack		UMMige
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DAT	and the second s
				202	4
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
2343 Ben Green R		NON T	N 3	37090	615-585-5532
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
District 15 Commissione			evin 1		e caricidate)
7. GATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL DATE OF REPO	MID-YEAR SUPPLEMENTAL	YEAR-END L SUPPLEMENTAL
8.a/BEGINNING DATE OF REPORTING PERIOD Jan 16, 2022				31,2027	,
9. (Check one)		/	1001 010	31,000	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ns and expenditures	s required to be no campaign co	reported by the ontributions hav federal internal	e candidate committe e been expended for	ee by the Campaign
11. WITNESS SIGNATURE			,		
Maura C. Mack signature of witness	4/8/2022 date	. 4	Mauma signati	ure of witness	rk 4/8/2022 date
12. SUMMARY .					
a. BALANCE ON HAND LAST REPORT			•••••	\$	-
b. TOTAL RECEIPTS THIS PERIOD				\$_38_	_
c. TOTAL DISBURSEMENTS THIS PERIOD	••••			\$ 38	_
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				.\$
e. TOTAL LOANS OUTSTANDING					.\$
f. TOTAL OBLIGATIONS OUTSTANDING					.\$

