

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

RECEIVED

JAN 19 2022

WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>1-17-22</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jason Moore</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>2022</u>		
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route <u>9636 N Milton Rd</u>	City <u>Milton</u>	State <u>TN</u>	Zip Code <u>37118</u>	Phone <u>615-339-9977</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route <u>9636 N Milton Rd</u>	City <u>Milton</u>	State <u>TN</u>	Zip Code <u>37118</u>	Phone <u>615-339-9977</u>
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commissioner district 9</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Cary Moore</u>		
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-5-21</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-22</u>		
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>[Signature]</u> signature of candidate		<u>1-17-22</u> date	<u>[Signature]</u> signature of political treasurer <u>1-18-22</u> date	
11. WITNESS SIGNATURE				
<u>[Signature]</u> signature of witness		<u>1-18-22</u> date	<u>[Signature]</u> signature of witness <u>1-17-22</u> date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT .....		\$ _____		
b. TOTAL RECEIPTS THIS PERIOD .....		\$ _____		
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ _____		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>505.35</u>		
e. TOTAL LOANS OUTSTANDING .....		\$ <u>500.00</u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>		



RECEIVED

JAN 19 2022

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

WILSON COUNTY  
ELECTION COMMISSION

1. NAME OF CANDIDATE OR COMMITTEE

Jason Moore

2. REPORT COVERING PERIOD

FROM: 10-5-21

TO: 1-15-22

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name Jason	Middle Name Roy	Outstanding Loan Balance (Beginning of Period) 500.00	Loans Received 0	Loan Payments 0	Outstanding Loan Balance (End of Period) 500.00
Last Name/Organization Name Moore					
Address 9636 N Milton Rd		Loan Received For:			
City Milton	State TN	Zip Code 37118	<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan 10-8-21

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address		Address	
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

## 4. Totals for all Loans (complete on last page of itemized loans)

(Total loans received should also be shown in item 16, on summary page.)  
 (Total loan payments should also be shown in item 20, on summary page.)  
 (Total outstanding loan balance should also be shown in item 12.e. on front page.)

Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)

