CAMPAIGN FINANCIAL DISCLOSURE STATEMENT RECEIVED ty

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/26/22 2.a. NAME OF CANDIDATE OF RAIN ARI	OR COMMITTEE	t0	JUL 28 2022
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 1100	3. ELECTION DA	TECTION COMMISSION
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 2502 Kinderkill Way Lebanon 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State State	Zip Code 37090 Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Wilson County Mayor 6. NAME OF POLITICAL TREASURER (may be candidate) Lou Ann Hutto			
7. CATEGORY OR REPORT (Check one)	TO PRE-	MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 			
I/we do solemnly swear or affirm that the information contained in this car accurate accounting of campaign contributions and expenditures required Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign benefit of the candidate or for any other nonpolitical purpose as defined by signature of candidate T-ZB - ZZ date date	gn contributions have the federal internal	e been expended f	for the personal financial
11. WITNESS SIGNATURE 2010 Outly 2017 7-21-22 signature of witness date		CULLY OL ture of witrless	7-27-22 date
a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD		- $ -$	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		. Φ ———	
e. TOTAL LOANS OUTSTANDING			Λ- I
f. TOTAL OBLIGATIONS OUTSTANDING	•••••		\$

