CAMPAIGN FINANCIAL DISCLOSURE STATEM

For State and Local Candidates For Single-Candidate Committees

For State and Local Candidates				
For	Single-Car	ndidate Committ	ees	APR -5 2022 44
1. DATE OF REPORT H-Q-QQ		andidate or committee and Brown	ELEC	ILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	2
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 3010 Courns Dr. W 4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	City MH.Ju t than 4.a.)	State Lief TN 3	Zip Code 37122 U1 Zip Code	Phone 5 - 50U - 4828 Phone
5. OFFICE SOUGHT (Include district number, if County Commission	1 4	1 1	TREASURER (may be	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD 1-1-2-2	FOURTH QUARTER	PRE-PRIMARY GENERAL 8.b. ENDINGDATE OF REPORT 3-31-26	_	YEAR-END SUPPLEMENTAL
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the interaction accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we shall be benefit of the candidate or for any other nonestignature of candidate.	ns and expenditures swear or affirm that i	s required to be reported by to campaign contributions hat defined by the federal international forms of the contributions of the contr	he candidate committee ave been expended for th	by the Campaign
11. WITNESS SIGNATURE signature of witness	4/2/22 date	Aub B	ature of witness	<u>4-2-22</u>
12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD			\$	
e. TOTAL LOANS OUTSTANDING	·-			_0
f. TOTAL OBLIGATIONS OUTSTANDING			\$	

