CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	1	ATE OR COMMITTEE	_	WII 00
4/25/22	Richard	1 Bromu	ELE	CTION COUNT
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	CTION COUNTY
			2022	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone
	4+ Juliet	TΝ		5)-506-4828
4.b. CANDIDATE'S HOME ADDRESS (if differen				
Street or Rural Route	City	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)				
county commissioner	. ' '		Brown	,
7. CATEGORY OR REPORT (Check one)	¬ ¥			
FIRST SECOND THIRD	FOURTH PR	PRE-	MID-YEAR	L_J YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD		ARY GENERAL ENDING DATE OF REPC	SUPPLEMENTAL PRTING PERIOD	SUPPLEMENTAL
4-1-22		4-23		
9. (Check one)			~~	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-				
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
<ul> <li>This campaign is required to file a det and/or expenditures total more than \$</li> </ul>			ncluding in-kind) receive	ed total more than \$1,000
and/or expenditures total more than \$	1,000 for this reporting per			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an				
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial				
benefit of the candidate or for any other non	political purpose as defined	by the federal internal	revenue code.	·
11/76/	4/05/m	Leaning	Burne	4-25-22
signature of candidate	date	signature	political treasurer	date
		U		
11. WITNESS SIGNATURE				
Marie CR de	4/25/2022	Speria	CiR 1	4/25/202
signature of witness	date		ture of witness	date
12. SUMMARY			$\alpha$	
a. BALANCE ON HAND LAST REPORT			.\$	
b. TOTAL RECEIPTS THIS PERIOD			. 0	
b. TOTAL RECEIPTS THIS PERIOD			Ø	
c. TOTAL DISBURSEMENTS THIS PERIOD	•••••		.\$	9
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)		\$	
e. TOTAL LOANS OUTSTANDING			\$	0
				0
f. TOTAL OBLIGATIONS OUTSTANDING			\$	

