## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

| 1.  | DATE OF REPORT   | 2.a. NAME OF CA                                  | ANDIDATE OR C                       | OMMITTEE                            |                          | APR U 4 ZUZZ               |
|---|--|--|-------------------------------------|-------------------------------------|--------------------------|----------------------------|
|   | 4/4/22   | DIA  | n 500                               | call                                |                          | WILSON COUNTY              |
| 2.b.  | IF COMMITTEE, NAME OF CANDIDATE  |  |                                     |                                     | 3. ELECTION DATE         | ECTION COMMISSION          |
|   | CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route  | City   | ,                                   | State                               | Zip Code                 | Phone                      |
| 8   | 1150 Trousdale to  | my Rike Lit                                      | banon                               | IW                                  | 31090                    | 615-351-9330               |
|   | CANDIDATE'S HOME ADDRESS (if differen<br>Street or Rural Route   | t tiun 4.a.)<br>City                             |                                     | State                               | Zip Code                 | Phone                      |
|   | OFFICE SOUGHT (include district number, it   | applicable)                                      | -1/ /                               | F POLITICAL T                       | REASURER (may be         | candidate)                 |
|   | CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD OVARTER QUARTER QUARTER                             | FOURTH QUARTER                                   | PRE-<br>PRIMARY                     | PRE-<br>GENERAL                     | MID-YEAR SUPPLEMENTAL    | YEAR-END<br>SUPPLEMENTAL   |
| 8.a. l  | BEGINNING DATE OF REPORTING PERIOD   |  | 8.b. ENDING                         | DATE OF REPOR                       | TINGPERIOD               |                            |
| 9. (Check one)  |  |  |                                     |                                     |                          |                            |
| ā   | a. This campaign is exempt from detaile tures total \$1,000 or less for this repo                      | d disclosure becauserting period. (Comp          | e contributions<br>lete items 12d., | (including in-kin<br>12e. and 12f.) | d) received total \$1,00 | 00 or less AND expendi-    |
| ŀ   | <ul> <li>This campaign is required to file a det<br/>and/or expenditures total more than \$</li> </ul> | ailed financial disclo<br>1,000 for this reporti | sure because o                      | ontributions (in                    | cluding in-kind) receive | ed total more than \$1,000 |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  4/4/2> |  |  |                                     |                                     |                          |                            |
| 1   | signature of candidate   | date   |                                     | signature of                        | political treasurer      | date                       |
| K   | WITNESS SIGNATURE  |  |                                     |                                     | $\bigcirc$               |                            |
|   | signature of witness   | 4/4/22<br>dale                                   |                                     | signate                             | ure of witness           | 4/4/2<br>date              |
| 12. 8   | SUMMARY  |  |                                     |                                     | 0                        |                            |
| а   | BALANCE ON HAND LAST REPORT  |  |                                     |                                     | \$                       | a .                        |
| b   | . TOTAL RECEIPTS THIS PERIOD   | •••••  |                                     |                                     | \$                       |                            |
| С   | . TOTAL DISBURSEMENTS THIS PERIOD  |  |                                     |                                     | \$                       |                            |
| d   | . BALANCE ON HAND (12.a. plus 12.b. m  | inus 12.c.)                                      |                                     |                                     |                          |                            |
| е   | . TOTAL LOANS OUTSTANDING  |  |                                     |                                     |                          |                            |
| f.  | TOTAL OBLIGATIONS OUTSTANDING  |  |                                     |                                     |                          |                            |

