## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE	ORCOMMITTEE		JUL 2 3 2022 . S
1. 0/112-017-101	ocla11	V	WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE			ETION COMMISSION
		2023	2
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone
Street or Rural Route 8150 Trousdaly Ferry Pk Lebanor			15-351-9330
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (p) ay be candidate)			
1 3. OFFICE 3000(1) (include district name of a apparent		30000 I	l
7. CATEGORY OR REPORT (Check one)	U MA	300000:	
	PRE-	MID-YEAR	YEAR-END
FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMAR	Y GENERAL	SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. EN	IDING DATE OF REPO		
7-1-22	1-2:	5.33	
9. (Check one)			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 by this reporting period			
and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
signature of candidate date	signature	of political treasurer	date
//			
1. WITNESS SIGNATURE			
1 mms 1 may 13 7/25/22	James	myDo	July /25/22
signature of witness / date /	signa	ature of vitness	date
12. SUMMARY		0	
a. BALANCE ON HAND LAST REPORT	•••••	\$	
b. TOTAL RECEIPTS THIS PERIOD		\$	
TOTAL DIODUDOSMENTO THIS DEDIOD		()	
- 1			s_O
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			2
e. TOTAL LOANS OUTSTANDING	••••••		. \$
f. TOTAL OBLIGATIONS OUTSTANDING			.\$

